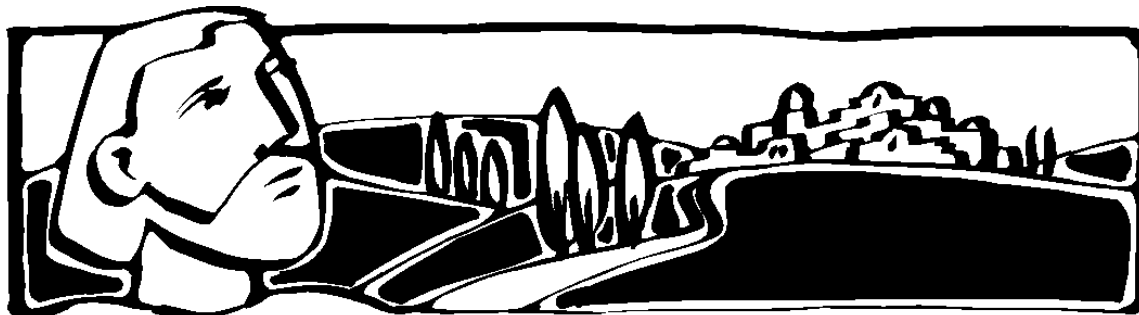




Seeking the peace and well-being of the city

April 2, 2026 8:00pm

Maundy
Thursday



**A Maundy Thursday
Tenebrae Service
IN THE DARKNESS...LIGHT**

PRELUDE

Pari Intervallo

A. Pärt

CHORAL INTROIT

Kyrie eleison

WORDS OF DECLARATION

***Processional Hymn**

O Sacred Head, Now Wounded

PASSION CHORALE

Am F C/E Dm6 C Dm7/F G C E/G# Am Esus E Am

1 O sa - cred head, now wound-ed, with grief and shame weighed down,
2 What thou, my Lord, hast suf - fered was all for sin - ners' gain;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,

Am F $\frac{C}{E}$ Dm6 C $\frac{Dm7}{F}$ G C $\frac{E}{G\#}$ Am Esus E Am

now scorn-ful - ly sur - round - ed with thorns, thine on - ly crown:
mine, mine was the trans - ges - sion, but thine the dead - ly pain.
for this thy dy - ing sor - row, thy pit - y with - out end?

Am $\frac{Bdim}{D}$ $\frac{C}{E}$ F $\frac{G7}{D}$ $\frac{F}{C}$ C C7 Fmaj7 $\frac{A7}{C\#}$ Dm2 Dm A

O sa - cred head, what glo - ry; what bliss till now' was thine;
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,

$\frac{D7}{F\#}$ G $\frac{D}{F\#}$ $\frac{C}{E}$ $\frac{G}{D}$ $\frac{Am7}{C}$ D G C $\frac{F}{A}$ $\frac{C}{G}$ $\frac{Dm7}{F}$ G C

yet, though de - spised and go - ry, I joy to call thee mine.
look on me with thy fa - vor, and grant to me thy grace.
Lord, let me nev - er; nev - er out - live my love to thee.

***WORDS OF INVOCATION AND LORD'S PRAYER**

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

PRAYER OF CONFESSION AND HUMILITY

**Lord Jesus,
We confess that we fail you and desert you.
We betray you with our thoughts, words and deeds.
We boast with certainty and we boast of our self-sufficiency.
Hear our cries for mercy, and keep us humble
in these final days of our Lenten journey.
(*silent reflection*)**

RESPONSIVE HYRIE

Lord, Have Mercy (sing 3 times)

J.M. Talbot

Lord, have mercy; Christ, have mercy; Lord, have mercy.

WORDS OF ASSURANCE

THE UPPER ROOM

Love Poured Out

John 13:1-5, 12-17, 31-35

Anthem

Let Us Break Bread Together/Kyrie eleison

J. Helgen

The First Supper

1 Corinthians 11:23-26

The Bread and the Cup

All are welcome to the Lord's Table

Instrumental Meditation

Erbarm dich mein, O Herre Gott BWV 721

J.S. Bach

THE SHADOWS

The Shadow of Certitude

Matthew 26:30-35

*Hymn

Lord Jesus Think On Me

SOUTHWELL

Em Bsus B Em $\frac{G}{B}$ C D G

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that when this life is past

G Dsus D $\frac{C}{E}$ $\frac{D7}{F\#}$ G $\frac{G}{B}$ D G D Em Bsus B Em

from earth-born pas - sions set me free, and make me pure with - in.
let me your lov - ing ser - vant be, and taste your prom - ised rest.
through dark - ness and per - plex - i - ty point to the heav - en - ly way.
I may th' e - ter - nal bright - ness see and share your joy at last.

WORDS: Synesius of Cyrene (ca. 375-430); tr. Allen W. Chatfield (1808-1896)
MUSIC: William Damon's *Psalms*, 1579

SOUTHWELL
S.M.

The Shadow of the Garden

Matthew 26:36-46

*Hymn

Go to Dark Gethsemene

REDHEAD

WORDS: James Montgomery (1771-1854), alt.
MUSIC: Richard Redhead (1820-1901)

1 Go to dark Geth - sem - a - ne, you that feel the
2 Fol - low to the judg - ment hall; view the Lord of
3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing

tempt - er's power; your Re - deem - er's con - flict see;
life ar - raigned. O the worm - wood and the gall!
at his feet, mark that mir - a - cle of time,

watch with him one bit - ter hour; turn not from his
O the pangs his soul sus - tained! Shun not suf - fering,
God's own sac - ri - fice com - plete: "It is fin - ished!"

griefs a - way; learn of Je - sus Christ to pray.
shame, or loss; learn of him to bear the cross.
hear him cry; learn of Je - sus Christ to die.

The Shadow of Betrayal

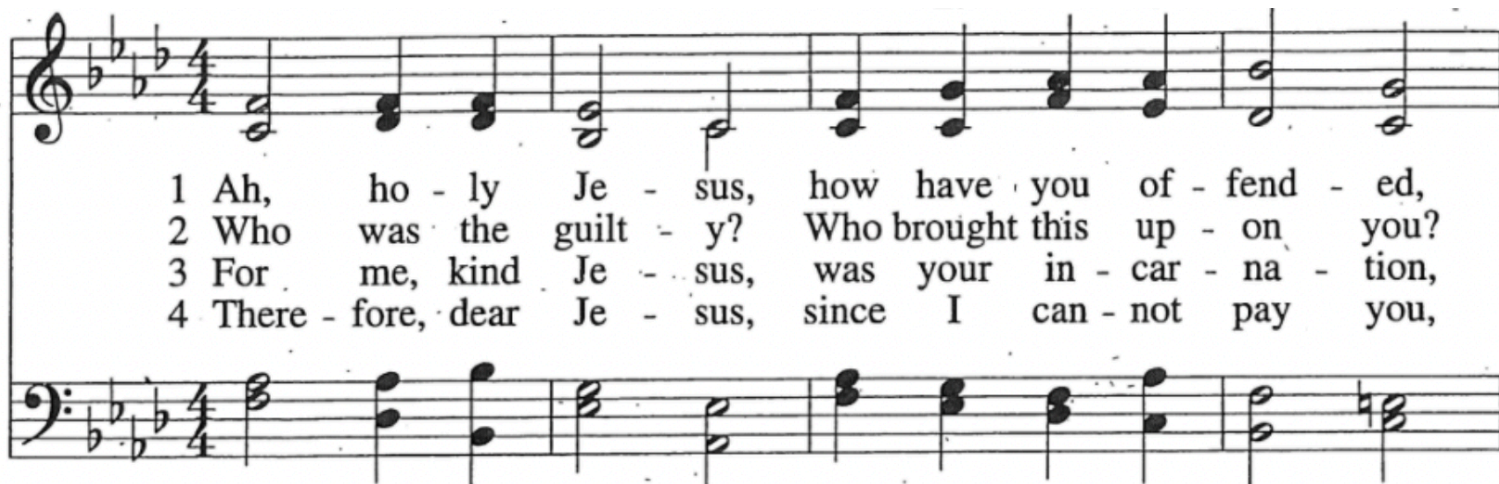
Matthew 26:47-56

*Hymn

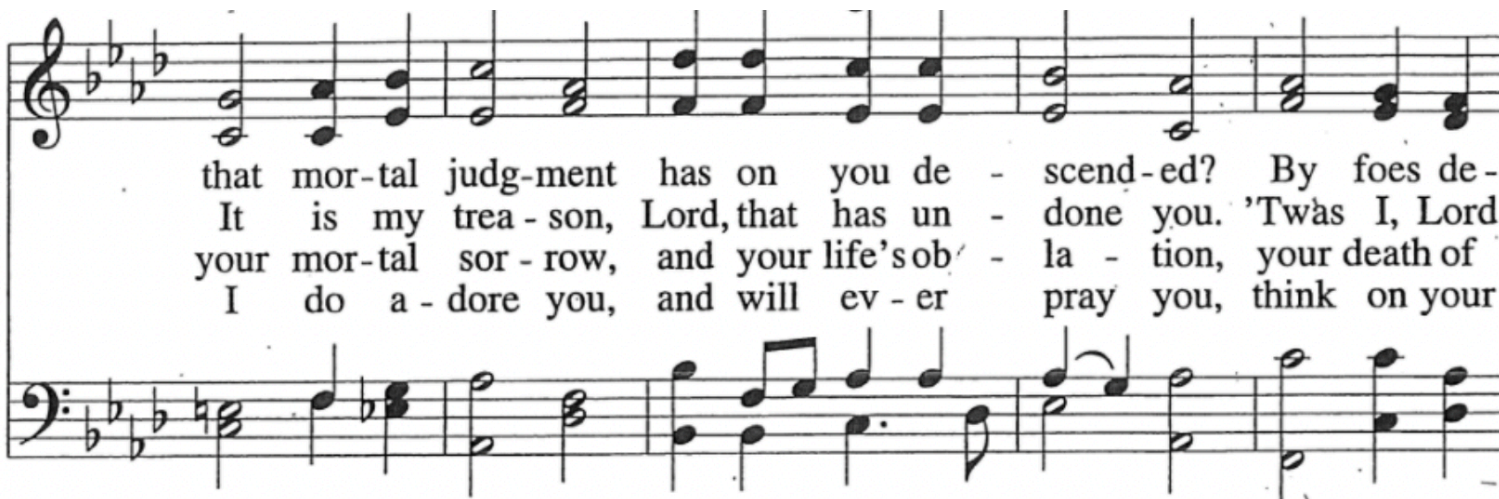
Ah, Holy Jesus

HERZLIEBSTER JESU

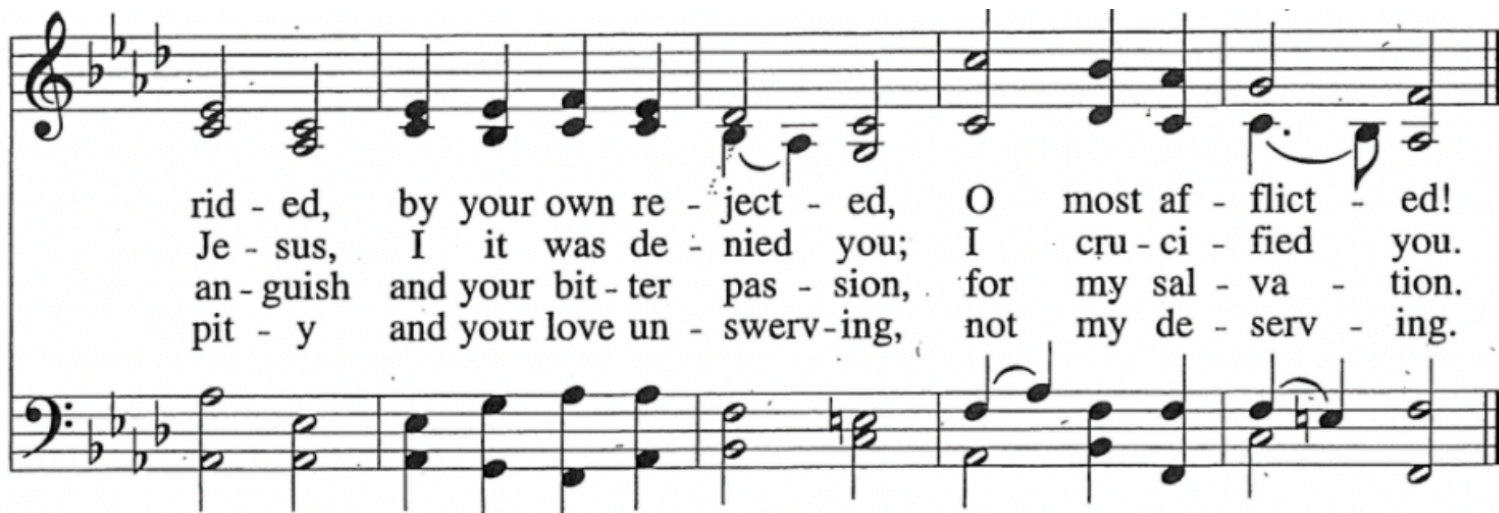
WORDS: Johann Heermann (1585-1647); tr. Robert Bridges (1844-1930), alt.
MUSIC: Johann Crüger (1598-1662)



1 Ah, ho - ly Je - sus, how have you of - fend - ed,
2 Who was the guilt - y? Who brought this up - on you?
3 For me, kind Je - sus, was your in - car - na - tion,
4 There - fore, dear Je - sus, since I can - not pay you,



that mor - tal judg - ment has on you de - scend - ed? By foes de -
It is my trea - son, Lord, that has un - done you. 'Twas I, Lord
your mor - tal sor - row, and your life's ob - la - tion, your death of
I do a - dore you, and will ev - er pray you, think on your



rid - ed, by your own re - ject - ed, O most af - flict - ed!
Je - sus, I it was de - nied you; I cru - ci - fied you.
an - guish and your bit - ter pas - sion, for my sal - va - tion.
pit - y and your love un - swerv - ing, not my de - serv - ing.

The Shadow of Accusation

Matthew 26:57-68

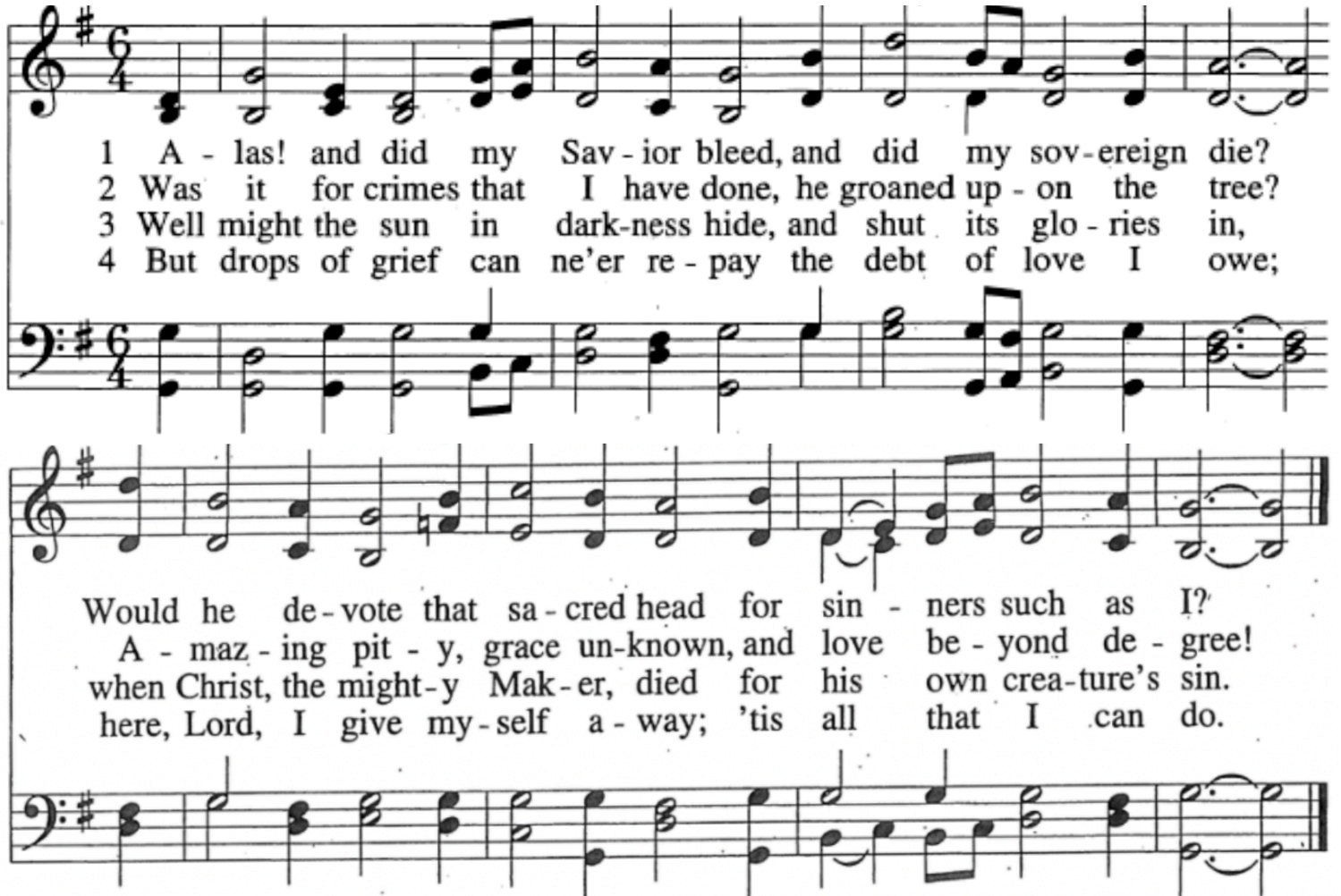
*Hymn

Alas! and Did My Savior Bleed

MARTYRDOM

WORDS: Isaac Watts (1674-1748)

MUSIC: Hugh Wilson (1764-1824); adapt. Robert Smith (1780-1829)



1 A - las! and did my Sav - ior bleed, and did my sov - ereign die?
2 Was it for crimes that I have done, he groaned up - on the tree?
3 Well might the sun in dark - ness hide, and shut its glo - ries in,
4 But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un - known, and love be - yond de - gree!
when Christ, the might - y Mak - er, died for his own crea - ture's sin.
here, Lord, I give my - self a - way; 'tis all that I can do.

The Shadow of Desertion

Matthew 26:69-75

Anthem

Shadows Lengthen Into Night

M.L. Bringle

The Shadow of Trial and Shame

Matthew 27:1-2, 11-14, 20-31

Anthem

The Lamb Is Silent Now

D. Nolan/D. Angerman

The Shadow of Crucifixion and Death

Matthew 27:32-50

Anthem

Behold, It Is Finished

L. Dengler

Song of the Suffering Servant

Isaiah 53:4-9

RECESSIONAL

Jesus, Remember Me

Taizé Community

*The Christ Candle is removed from the Sanctuary.
We exit in silence and quiet reflection.*

**Please stand as you are able*

A MAUNDY THURSDAY TENEBRAE SERVICE

In many church traditions Maundy Thursday is a time for celebration and remembrance of Jesus' Last Supper with his disciples. The Upper Room was the place where breaking bread gained new meaning when Jesus said, "Remember me".

This first meal established the Lord's Supper as a gathering point for Christian worship in community. Our service tonight points to the wonder and mystery of all subsequent meals eaten in Jesus' name.

The service this evening is also a Tenebrae service, which calls to mind the suffering and death of Jesus. Dating from the 8th century, Tenebrae was originally celebrated on Wednesday, Thursday, and Friday of Holy Week. Tenebrae, the Medieval Latin word for *darkness*, is a service in which light fades into shadow and dark, as the sanctuary is gradually dimmed. We mark this path of shadows with scripture and song. As each candle is extinguished we press deeper into the story of Jesus' suffering. In the end only one candle remains, and the Christ candle is removed from the sanctuary as a symbol of Jesus' death. ***The congregation then leaves the darkened sanctuary in quiet reflection.***

This practice is symbolic of the darkness that fell over the earth as the Son of God was betrayed, denied, handed over, crucified and buried. This service is also a reminder that nothing can separate us from the love of God. The Spirit of Christ is with us in the darkest places. Even in our darkest hour, *"The light shines in the darkness, and the darkness did not overcome it."*

Tonight's movement to darkness engages our imagination, and prepares us to receive the Light of Easter morning. Walking this somber path, we anticipate the joyous news of the resurrection. The Christ candle will return during the Easter Sunday Service, a sign of the Lord Jesus raised to new life.

Readers: Cait Barker, Matt Barker;
Video & Sound Technician: Evan Adnams.

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FBC Ministry Team:

Rev. Jeremy Keay, Senior Minister
Dawn Stiles, Minister of Children and Families
Dr. Evelyn Grieger, Minister of Music
Jerrold Eilander, Organist / Choir Accompanist

FBC EASTER SERVICE, APRIL 5 at 11:00 am