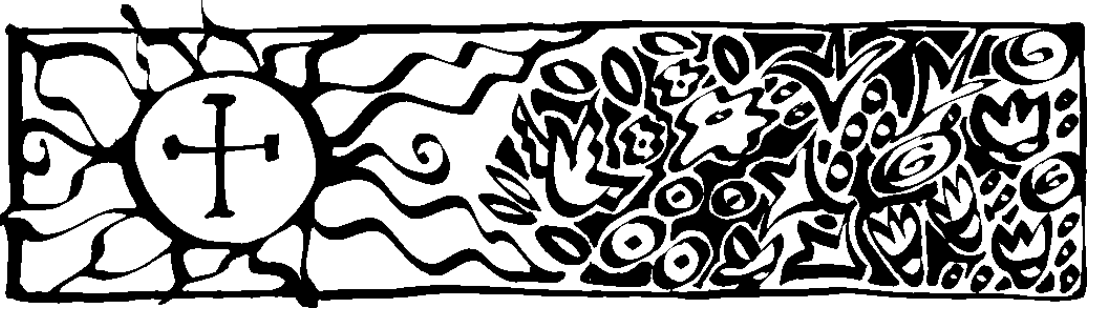


FIRST BAPTIST CHURCH

Seeking the peace and well-being of the city

April 12, 2026, 11:00 a.m.

Second
Sunday of
Easter



PRELUDE

This Joyful Eastertide

J. Bouman

GATHERING OF THE COMMUNITY

INTROIT

Aleluya/Alleluia

Honduran traditional melody

CALL TO WORSHIP

*PROCESSIONAL HYMN

The Day of Resurrection

LANCASHIRE

WORDS: John of Damascus, 8th c.; tr. John M. Neale (1818-1866)
MUSIC: Henry T. Smart (1813-1879)

1 The day of res - ur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful! Let earth its song be - gin!

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light;
 The world re - sound in tri - umph, and all that is there - in;

From death to life e - ter - nal, from sin's do - min - ion free,
 and, lis - tening to his ac - cents, may hear, so calm and plain,
 let all things seen and un - seen their notes of glad - ness blend;

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "all hail" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord has ris - en, our Joy that has no end.

***INVOCATION AND LORD'S PRAYER**

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

PRAYER OF CONFESSION

**Risen Lord,
we confess that, like the disciples,
we are slow to believe what seems impossible.
We are comfortable with the predictable,
attuned to familiarity,
suspicious of new and fantastic claims.**

**Remove our dullness and rebuild our trust.
Dare us to imagine new possibilities
and to cling to your hopeful promises
in a world that seems to be falling apart.
Rekindle in us the ability to be amazed.**

(Silence for personal confession and reflection)

ASSURANCE OF PARDON

***GLORIA PATRI**

**Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now and
Ever shall be, world without end. Amen.**

R. Goodson

FIRST READING

Isaiah 42:1-9

Read from the the NRSV Bible

Response to the reading: **“Thanks be to God”**

ANTHEM

Christ is Risen! Alleluia!

L. Larson

CHILDREN’S BLESSING

SECOND READING

Luke 24:1-12

Read from the the NRSV Bible

Response to the reading: **“Thanks be to God”**

*HYMN OF PRAISE

The First One Ever

BALLAD

WORDS and MUSIC: Linda Wilberger Egan

1 The first one ev - er, oh, ev - er to know of the
2 The first one ev - er, oh, ev - er to know of Mes -
3 The first ones ev - er, oh, ev - er to know of the

birth of Je - sus was the Maid Mar - y, was
si - ah, Je - sus, when he said, “I am he:” the Sa -
ris - ing of Je - sus, his glo - ry to be, were

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music. Each system has a vocal line in the treble clef and a bass line in the bass clef. The lyrics are placed between the two lines of music. The first system covers the first three lines of lyrics, and the second system covers the remaining lines. The bass line provides harmonic support with chords and single notes.

Mar - y the Maid of Gal - i - lee, and
 mar - i - tan wom - an who drew from the well, and
 Mar - y, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves. Oh,
 bles - ed is she, is she who per - ceives. Oh,
 bles - ed are they, are they who see. Oh,

bles - ed is she who be - lieves in the Lord, oh,
 bles - ed is she who per - ceives the Lord, oh,
 bles - ed are they who see the Lord, oh,

bles - ed is she who be - lieves. She was
 bles - ed is she who per - ceives, the Sa -
 bles - ed are they who see. They were

Mar - y the Maid of Gal - i - lee, And
 mar - i - tan wom - an who drew from the well, and
 Mar - y, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves.
 bles - ed is she, is she who per - ceives.
 bles - ed are they, are they who see.

SERMON

“A New Order”

Dawn Stiles

(Silence for personal reflection)

***HYMN OF APPROACH**

When Jesus Sets the Table

A. Udis-Kessler/S.A. Morris

Words: Amanda Udis-Kessler
 Music: Sally Ann Morris

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1 When Je - sus sets the ta - ble, all peo - ple find a place.
 2 Who - ev - er we find troub - ling and seek to keep out - side,
 3 No race, no creed, no na - tion, no love of heart and vow,
 That ta - ble is a prom - ise of bless - ing and of grace.
 that is the ver - y neigh - bour who must not be de - nied.
 no gen - der is re - ject - ed. The ta - ble's wait - ing now.

Refrain

So set the ta - ble ful - ly. In - vite the whole world in. If
we would share love's wel - come, in feast - ing we be - gin.

GATHERING AT THE TABLE

***The Passing of the Peace**

***Affirmation of Faith: The Apostles' Creed**

I believe in God, the Father almighty,

Maker of heaven and earth:

And in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell.

The third day he rose again from the dead;

he ascended into heaven,

and sits on the right hand of God the Father Almighty

from there he shall come to judge

the quick and the dead.

I believe in the Holy Spirit,

the holy catholic* Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

**catholic means the church universal or the church for all time*

The Bread

The Cup

All who seek God and the presence of Christ are welcome to participate

CELEBRATION OF OUR TITHES AND OFFERINGS

The communion offering for the month of April is designated to Friends of Fox Lake

Offertory

Prelude on GELOBT SEI GOTT, Op. 104

V. Pinkevicius

*New Doxology

M. Adria

Let's praise God for each good thing.
All creation, shout and sing!
Praise three Persons, yet one Love:
Maker, Saviour, Holy Dove! Amen.

*Prayer of Gratitude

*HYMN FOR THE JOURNEY

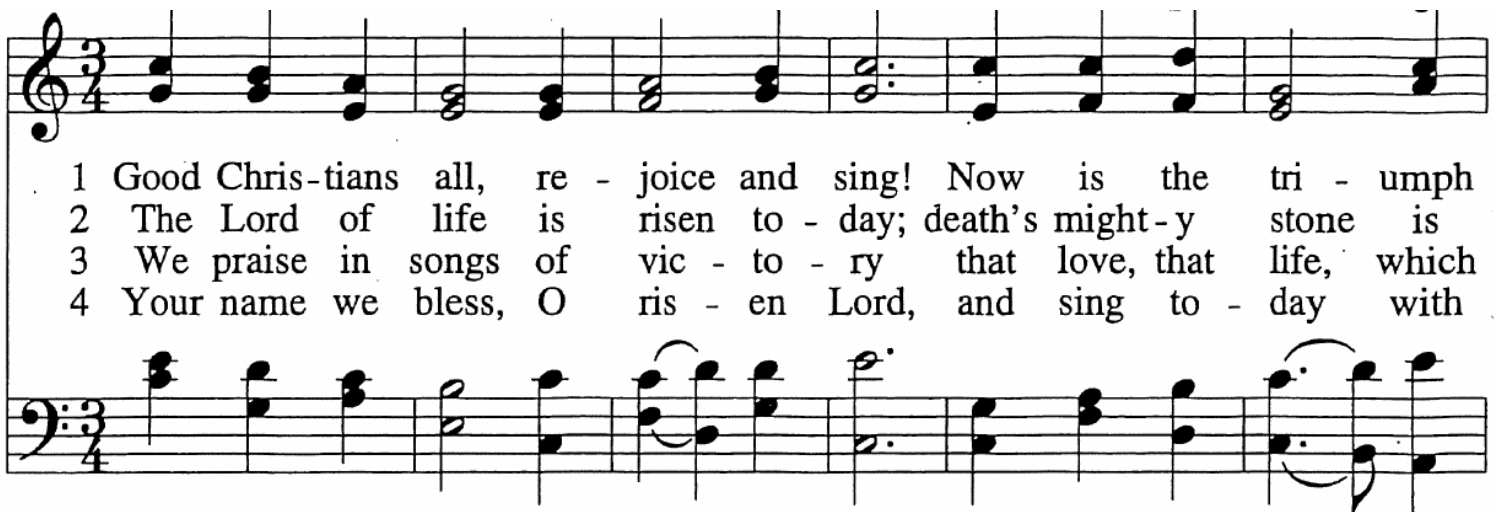
Good Christians All, Rejoice

GELOBT SEI GOTT

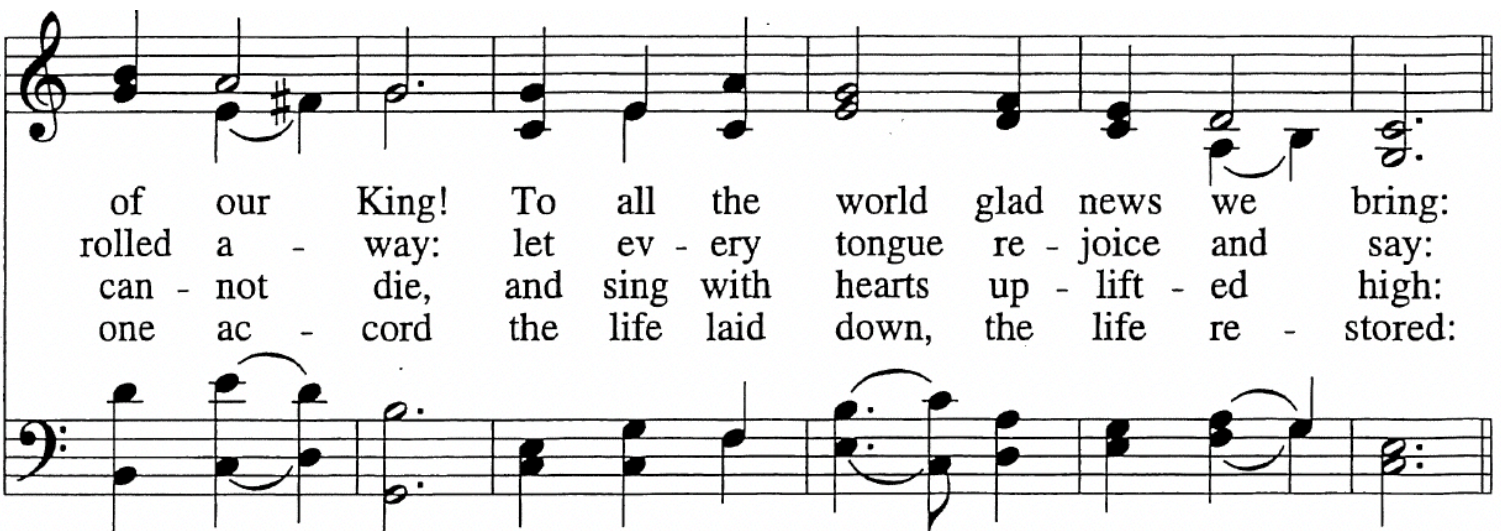
WORDS: Cyril A. Alington (1872-1955)

MUSIC: Melchior Vulpius (1560-1615)

Words © 1958, Ren. 1986 Hope Publishing Company



1 Good Chris-tians all, re - joice and sing! Now is the tri - umph
2 The Lord of life is risen to - day; death's might - y stone is
3 We praise in songs of vic - to - ry that love, that life, which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our King! To all the world glad news we bring:
rolled a - way: let ev - ery tongue re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord the life laid down, the life re - stored:

“Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!”

B F G

***THE BLESSING OF THE COMMUNITY**

Leader: May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

People: And also with you.

***The Sending of the Community**

***Congregational Amen**

The service of the church into the world – begins again this week

POSTLUDE

Choral Song

S. Wesley

***Please stand, as you are able**

We are grateful for those who serve with us today:
 Writing Prayers & Leading Worship - Rev. Allan Effa;
 Scripture Readers - Jon Maier, Esther Steeves;
 Communion Preparation - Jon Maier; Twyla Fletcher;
 Video & Sound Technician - Evan Adnams.

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FBC Ministry Team:

Rev. Jeremy Keay, Senior Minister (away)

Dawn Stiles, Minister of Children and Families

Dr. Evelyn Grieger, Minister of Music

Jerrold Eilander, Organist / Choir Accompanist

As we attempt to provide comfortable spaces for all and we have some members who have severe scent sensitivities, we ask that people refrain from wearing perfumes and colognes to church. Thank you for helping us care for one another.

— FBC Council