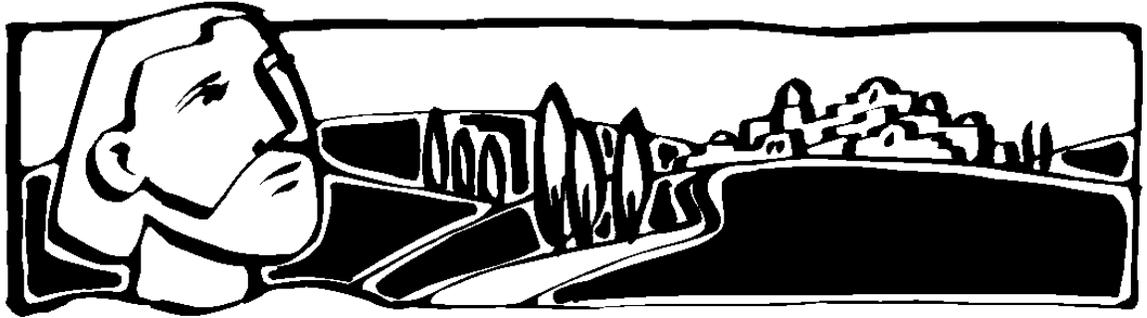


FIRST BAPTIST CHURCH

Seeking the peace and well-being of the city

March 22, 2026, 11:00 a.m.

Fifth
Sunday
in Lent



PRELUDE

Prelude and Fugue in E Minor
Arioso

J.L. Krebs
F. Ashdown

GATHERING OF THE COMMUNITY

LENTEN KYRIE

CALL TO WORSHIP

*PROCESSIONAL HYMN

Throughout These Lenten Days and Nights

WINCHESTER NEW

WORDS: James Gertmenian (1947-)

MUSIC: Musikalisches Handbuch, 1690; arr. William H. Havergal (1793-1870)

Words © 1993 Hope Publishing Company

1 Through - out these Lent - en days and nights we
2 The pil - grim Christ, the Lamb of God, who
3 We bear the si - lence, cross and pain of
4 And though the road is hard and steep, the
5 So let us choose the path of One who
6 Re - joice, O sons and daugh - ters! Sing and

turn to walk the in - ward way, where, meet - ing Christ, our
 found in weak - ness great - er power, em - brac - es us, though
hu - man bur - dens, hu - man strife, while sis - ters, broth - ers
 Spir - it ev - er calls us on through Cal - vary's dy - ing,
 wore, for us, the crown of thorn, and slept in death that
 shout ho - san - nas! Raise the strain! For Christ, whose death Good

guide and light, we live in hope till Eas - ter Day.
 lost and flawed, and leads us to his Ris - ing Hour.
help sus - tain our cour - age till the Feast of Life.
 dark and deep, un - til we see the com - ing Dawn.
 we might wake to life on Res - ur - rec - tion Morn!
 Fri - day brings on Eas - ter. Day will rise a - gain!

***INVOCATION AND LORD'S PRAYER**

Our Father who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

PRAYER OF CONFESSION

Eternal God,
hope of all creation,
in Christ you weep with those who mourn,
even as you cry out in triumph over the grave.
We confess that we often live
as if we are still in the tomb,
bound by selfishness, fear, and unbelief.
We have allowed our hearts to harden,
turning away from your loving gaze.

Call us out of our tombs, Jesus.
Release us from our captivity and with Lazarus,
raise us from death to life.

(Silence for personal confession and reflection)

RESPONSIVE KYRIE

Lord, Have Mercy (sing 3x)

J.M. Talbot

WORDS and MUSIC: John Michael Talbot (20th c.)

Words and Music © 1988 Birdwing Music (Admin. EMI Christian Music Publishing)

Unison

Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy.

ASSURANCE OF PARDON

PSALM and CHORAL RESPONSE

Psalm 130

Read from the NRSV Bible

(Choral response: "Out of the depths I cry to you;
my hope is in your promise true.")

Response to the reading: **"Thanks be to God"**

RESPONSIVE PRAYER

One: Lord Jesus, you were moved to tears
by the grief of Mary and Martha,
and you wept at the grave of your friend Lazarus.

Many: Comfort us in our sorrow, O Lord.

One: You are the resurrection and the life,
overcoming the darkness of the tomb.

When we are bound by the shroud of despair,

Many: Call us out of the grave, O Lord.

One: You showed your glory by overcoming death,
and yet our faith is shaken by sickness and loss,

Many: Remove the stone of our unbelief, O Lord.

**All: Lord, we remember that you are with us
in our grief, our hope, and our resurrection. Amen.**

*HYMN OF PRAISE

O For a Thousand Tongues to Sing

AZMON

WORDS: Charles Wesley (1707-1788), alt.

MUSIC: Carl G. Gläser (1784-1829); arr. Lowell Mason (1792-1872)

The image shows a musical score for the hymn "O For a Thousand Tongues to Sing". It features a treble clef and a bass clef, both in the key of D major (one sharp) and 3/2 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes, with five lines of text corresponding to the five lines of music. The lyrics are: 1 O for a thousand tongues to sing my great Redeem-er's praise, 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim, 3 Je-sus! the name that charms our fears, that bids our sor-rows cease, 4 He breaks the power of can-celled sin, he sets the pris-oner free; 5 To God all glo-ry, praise, and love be now and ev-er given.

the glo - ries of my God and King, the tri - umphs of his grace!
 to spread thro' all the earth a - broad the hon - ors of your name.
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 his blood can make the foul - est clean, his blood a - vailed for me.
 by saints be - low and saints a - bove, the Church in earth and heaven.

CHILDREN'S BLESSING

FIRST READING

John 11:1-29

Read from the NRSV Bible

Response to the reading: **"Thanks be to God"**

ANTHEM

I Am Not Afraid

arr. L. Larson

PRAYERS OF THE PEOPLE

***HYMN OF MEDITATION**

I Want Jesus to Walk With Me

WALK WITH ME

WORDS and MUSIC: African-American spiritual

1 I want Je - sus to walk with me; I want
 2 In my tri - als, Lord, walk with me; in my
 3 When I'm in trou - ble, Lord, walk with me; when I'm in

Je - sus to walk with me; all a - long my pil - grim
 tri - als, Lord, walk with me; when my heart is al - most
 trou - ble, Lord, walk with me; when my head is bowed in

jour - ney, Lord, I want Je - sus to walk with me.
 break - ing, Lord, I want Je - sus to walk with me.
 sor - row, Lord, I want Je - sus to walk with me.

SECOND READING

John 11:30-45

Read from the NRSV Bible

Response to the reading: **“Thanks be to God”**

SERMON

Rev. Jeremy Keay

(Silence for personal reflection)

CELEBRATION OF OUR TITHES AND OFFERINGS

Offertory

Wondrous Love

arr. G. Young

***New Doxology**

M. Adria

Let's praise God for each good thing.

All creation, shout and sing!

Praise three Persons, yet one Love:

Maker, Saviour, Holy Dove! Amen.

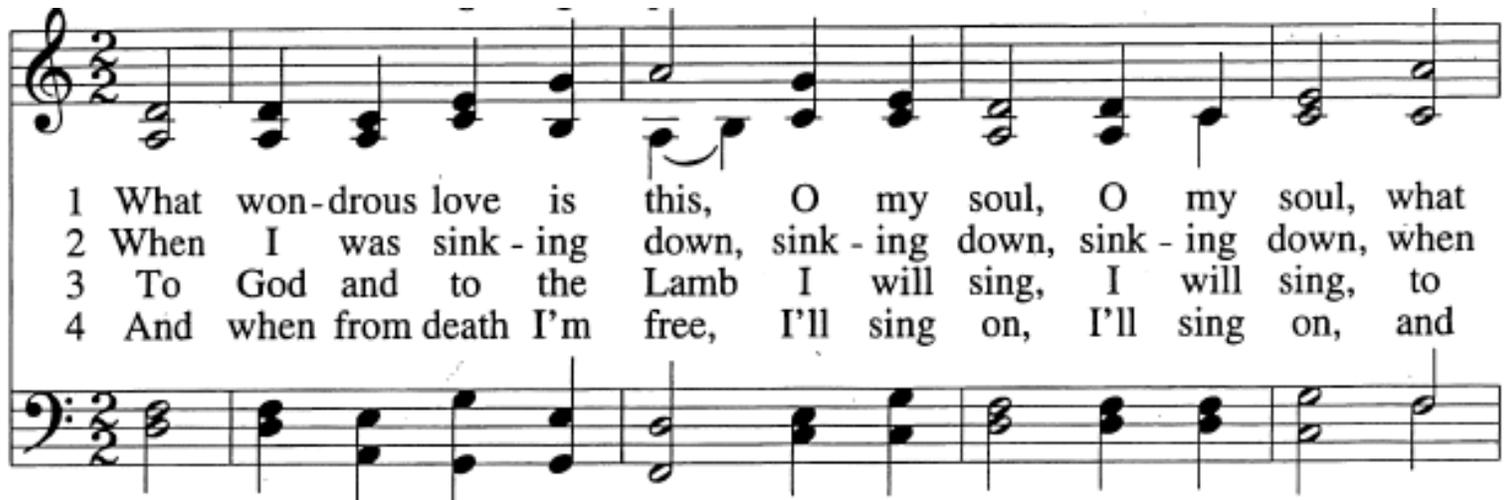
***Prayer of Gratitude**

*HYMN FOR THE JOURNEY

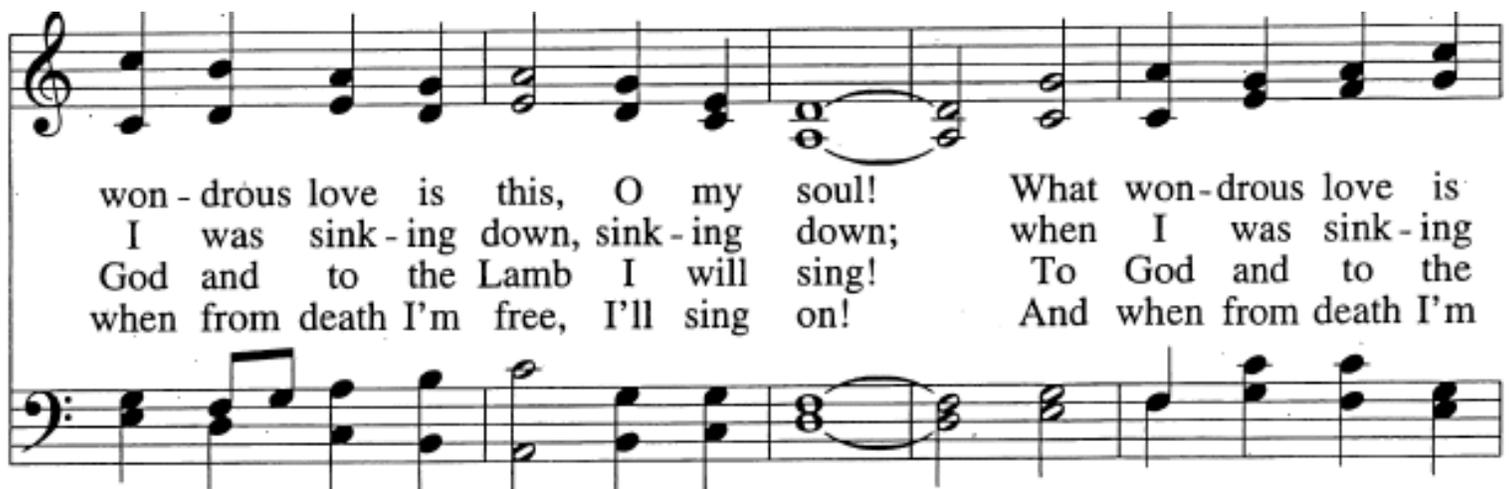
What Wondrous Love Is This

WONDROUS LOVE

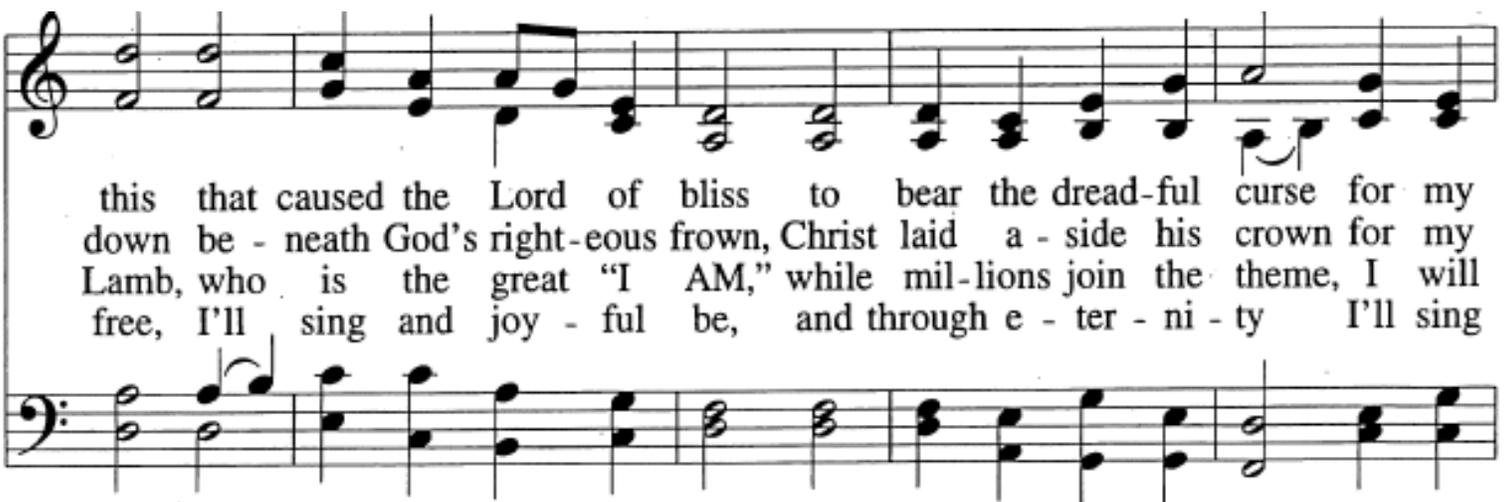
WORDS: Appalachian folk hymn
MUSIC: *Southern Harmony*, 1835



1 What won-drous love is this, O my soul, O my soul, what
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing, to
4 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won-drous love is
I was sink - ing down, sink - ing down; when I was sink - ing
God and to the Lamb I will sing! To God and to the
when from death I'm free, I'll sing on! And when from death I'm



this that caused the Lord of bliss to bear the dread-ful curse for my
down be - neath God's right-eous frown, Christ laid a - side his crown for my
Lamb, who is the great "I AM," while mil-lions join the theme, I will
free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side his crown for my soul!
sing, I will sing, while mil - lions join the theme, I will sing!
on, I'll sing on, and through e - ter - ni - ty I'll sing on!

***THE BLESSING OF THE COMMUNITY**

Leader: May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

People: And also with you.

***CHORAL BENEDICTION**

Pilgrims' Hymn

S. Paulus

***The Sending of the Community**

***Congregational Amen**

The service of the church into the world – begins again this week

POSTLUDE

Fantasia in C Minor BWV 562

J.S. Bach

***Please stand, as you are able**

We are grateful for those who serve with us today:

Writing Prayers - Kathy Brown;

Writing Prayers of the People - Rose Merke;

Scripture Reading - Caitlin Hart, Pam Beavan;

Video & Sound Technician - Evan Adnams.

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FBC Ministry Team:

Rev. Jeremy Keay, Senior Minister

Dawn Stiles, Minister of Children and Families

Dr. Evelyn Grieger, Minister of Music

Jerrold Eilander, Organist / Choir Accompanist

As we attempt to provide comfortable spaces for all and we have some members who have severe scent sensitivities, we ask that people refrain from wearing perfumes and colognes on Sunday morning to church. Thank you for helping us care for one another. — FBC Council