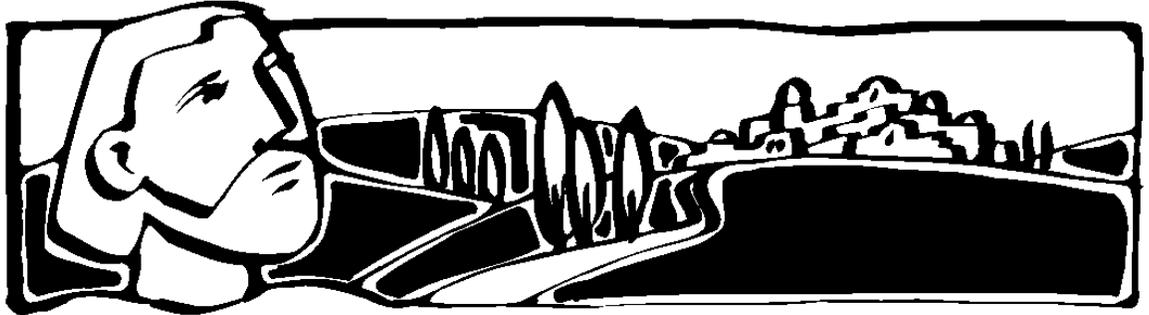


# FIRST BAPTIST CHURCH

*Seeking the peace and well-being of the city*

February 22, 2026, 11:00 a.m.

First  
Sunday  
in Lent



## PRELUDE

Lenten Sicilienne  
Prelude on BEACH SPRING

F. Ashdown  
W. Wold

## GATHERING OF THE COMMUNITY

## CHORAL INTROIT

Kyrie Eleison

## CALL TO WORSHIP

## \*PROCESSIONAL HYMN

Lord, Who Throughout These Forty Days

LAND OF REST

WORDS: Claudia F. Hernaman (1838-1898), alt.  
MUSIC: American melody, adapt.; harm. Annabel Morris Buchanan (1889-1963)

1 Lord, who through-out these for - ty days for us did fast and pray,  
2 As you with Sa - tan did con - tend, and did the vic - tory win,  
3 As you did hun - ger and did thirst, so teach us, gra - cious Lord,  
4 And thro' these days of pen - i - tence, and thro' your Pas - sion - tide,  
5 A - bide with us, that through this life of doubts and hope and pain,

teach us with you to mourn our sins and close by you to stay.  
 O give us strength in you to fight, in you to conquer sin.  
 to die to self, and so to live by your most holy Word.  
 for - ev - er - more, in life and death, O Lord, with us a - bide.  
 an Eas - ter of un - end - ing joy we may at last at - tain!

**\*INVOCATION AND LORD'S PRAYER**

Our Father who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever. Amen.

**PRAYER OF CONFESSION** *(adapted from Kate Bowler)*

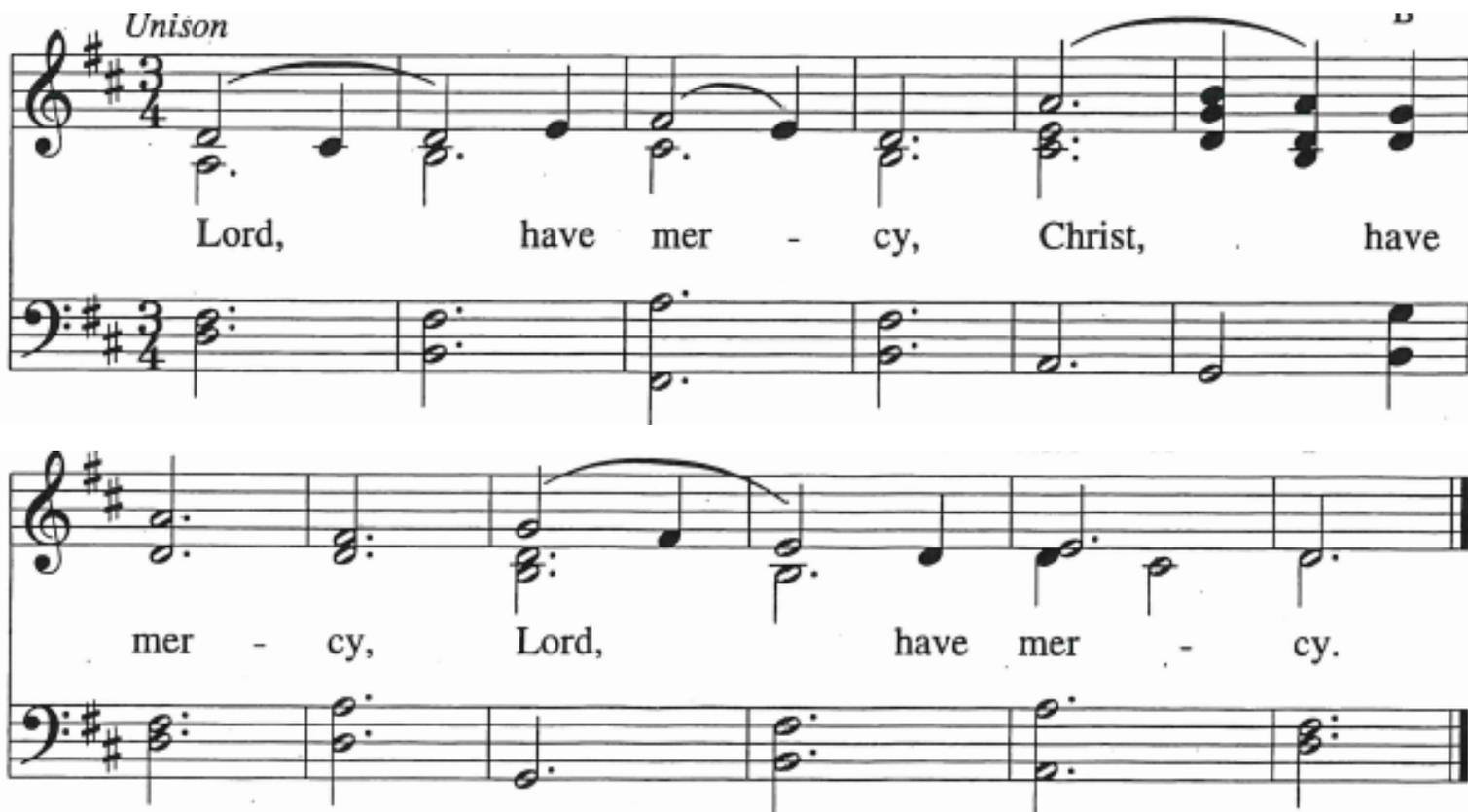
Most merciful God,  
 whose Son Jesus Christ was tempted in every way, yet without sin,  
 we confess before you that we have sinned;  
 we have hungered after that which does not satisfy;  
 we have compromised with evil;  
 we have doubted your power.  
 Forgive our lack of faith; have mercy on our weakness.  
 Restore in us such love and trust that we may walk in your ways  
 and delight in doing your will.

## RESPONSIVE KYRIE

Lord, Have Mercy (sing 3x)

J.M. Talbot

*Unison*



Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy.

WORDS and MUSIC: John Michael Talbot (20th c.)

Words and Music © 1988 Birdwing Music (Admin. EMI Christian Music Publishing)

(Silence for personal confession and reflection)

## ASSURANCE OF PARDON

### PSALM and CHORAL RESPONSE

Psalm 32

Read from the NRSV Bible

Response to the reading: **“Thanks be to God”**

### ANTHEM

Come and Find the Quiet Center

arr. A.K. Organ

**LITANY** (adapted from Kate Bowler)

One: Blessed are you who have found yourself—yet again—among the fellowship of the afflicted.

Making the long, long walk toward the cross.

**Many: Blessed are you, who are tired of pretending that raw effort is the secret to perfection; that pain and suffering are possible to avoid.**

One: Blessed are you who need a gentle reminder that even now, even today,

God is here, walking with us,

meeting us in our places of sorrow and despair, desperation and grief;

slowly lifting our chin toward hope.

Not promising to erase the pain, but to carry it with us.

**All: Blessed are we who realize we are never—were never—alone.**

**And somehow,  
That is enough.**

**\*HYMN OF HOPE**

I Want Jesus to Walk with Me

WALK WITH ME

WORDS and MUSIC: African-American spiritual

The image shows a musical score for the hymn 'I Want Jesus to Walk with Me'. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature is one flat (B-flat) and the time signature is 4/4. The melody starts with a quarter rest, followed by a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. There are three verses of lyrics written below the treble staff. The bass staff contains a series of chords: a whole rest, a Bb4 chord, an A4 chord, a G4 chord, and another Bb4 chord.

1 I want Je - sus to walk with me; I want  
2 In my tri - als, Lord, walk with me; in my  
3 When I'm in trou - ble, Lord, walk with me; when I'm in

Je - sus to walk with me; all a - long my pil - grim  
 tri - als, Lord, walk with me; when my heart is al - most  
 trou - ble, Lord, walk with me; when my head is bowed in

jour - ney, Lord, I want Je - sus to walk with me.  
 break - ing, Lord, I want Je - sus to walk with me.  
 sor - row, Lord, I want Je - sus to walk with me.

**CHILDREN'S BLESSING**

**PRAYERS OF THE PEOPLE**

**\*HYMN OF MEDITATION**

Abide with Me

EVENTIDE

WORDS: Henry F. Lyte (1793-1847), alt.  
 MUSIC: William H. Monk (1823-1889)

1 A - bide with me, fast falls the e - ven - tide;  
 2 Swift to its close ebbs out life's lit - tle day;  
 3 I need your pres - ence ev - ery pass - ing hour;  
 4 I fear no foe, with you at hand to bless;  
 5 Hold now your cross be - fore my clos - ing eyes;

the dark - ness deep - ens: Lord, with me a - bide!  
 earth's joys grow dim, its glo - ries pass a - way;  
 what but your grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom and point me to the skies:

When oth - er help - ers fail, and com - forts flee,  
 change and de - cay in all a - round I see:  
 Who, like your - self, my guide and stay can be?  
 Where is death's sting? Where, grave, your vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, O a - bide with me.  
 O Lord who chang - es not, a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if you a - bide with me.  
 in life, in death, O Lord, a - bide with me.

**SECOND READING**

Matthew 4:1-11

Response to the reading: **"Thanks be to God"**

Read from the NRSV Bible

# SERMON

Rev. Jeremy Keay

(Silence for personal reflection)

## CELEBRATION OF OUR TITHES AND OFFERINGS

### Offertory

The Quiet Journey

T. Keesecker

### \*New Doxology

M. Adria

Let's praise God for each good thing.

All creation, shout and sing!

Praise three Persons, yet one Love:

Maker, Saviour, Holy Dove! Amen.

### \*Prayer of Gratitude

### \*HYMN FOR THE JOURNEY

Jesus, Lover of My Soul

ABERYSTWYTH

WORDS: Charles Wesley (1707-1788)

MUSIC: Joseph Parry (1841-1903)

1 Je - sus, lov - er of my soul, let me to thy bos - om fly,  
2 Oth - er ref - uge have I none; hangs my help - less soul on thee;  
3 Plen - teous grace with thee is found, grace to cov - er all my sin;

while the near - er wa - ters roll, while the tem - pest still is high;  
leave, ah! leave me not a - lone, still sup - port and com - fort me.  
let the heal - ing streams a - bound, make and keep me pure with - in.

hide me, O my Sav - ior, hide, till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!  
 cov - er my de - fense - less head with the shad - ow of thy wing.  
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

**\*THE BLESSING OF THE COMMUNITY**

**Leader:** May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

**People:** And also with you.

**\*CHORAL BENEDICTION**

Be the Love of Christ

arr. R. Thornhill

**\*The Sending of the Community**

**\*Congregational Amen**

*The service of the church into the world – begins again this week*

**POSTLUDE**

Prelude and Fugue in E minor

N. Bruhns

**\*Please stand, as you are able**

We are grateful for those who serve with us today:

Writing Prayers - Amanda Strain;

Writing Prayers of the People - Grant McIntyre;

Scripture Reading - Louise Adnams, Nick Bargeman;

Guest Choir Conductor and Leading Worship - Dr. Gord Adnams;

Video & Sound Technician - Evan Adnams.

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**FBC Ministry Team:**

Rev. Jeremy Keay, Minister of Youth, Young Adults, Outreach

Dawn Stiles, Minister of Children and Families

Dr. Evelyn Grieger, Minister of Music (away on medical leave)

Jerrold Eilander, Organist / Choir Accompanist

*As we attempt to provide comfortable spaces for all and we have some members who have severe scent sensitivities, we ask that people refrain from wearing perfumes and colognes on Sunday morning to church. Thank you for helping us care for one another. — FBC Council*