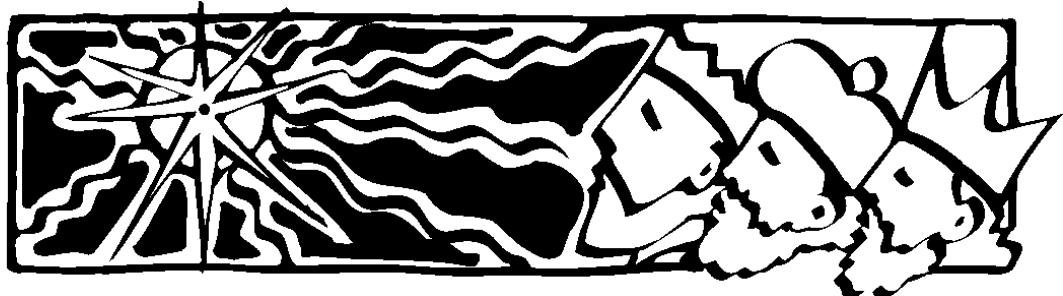




Seeking the peace and well-being of the city

February 1, 2026, 11:00 a.m.

Fourth
Sunday after
the Epiphany



PRELUDE

Intrada in C Major

P. Fey

Prelude on IN BABILONE

W. Wold

GATHERING OF THE COMMUNITY

CHORAL INTROIT

Awake, arise, O sing a new song

M. Leasure

CALL TO WORSHIP

*PROCESSIONAL HYMN

God Is Here!

ABBOT'S LEIGH

WORDS: Fred Pratt Green (1903-2000)

MUSIC: Cyril V. Taylor (1907-1991)

Words © 1979 Hope Publishing Company

Music © 1942, Ren. 1970 Hope Publishing Company

1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the Gos - pel;



what it is in Christ we share. Here, as in the world a -
here the cross has cen - tral place. Here in hon - es - ty of
Christ sus - tains us as of old. Here the ser - vants of the
help us work your pur - pose out. Here, in this day's ded - i -



round us, all our var - ied skills and arts wait the
preach-ing, here in si - lence, as in speech, here, in
Ser - vant seek in wor - ship to ex - plore what it
ca - tion, all we have to give, re - ceive; we, who



com - ing of the Spir - it in - to o - pen minds and hearts.
new - ness and re - new - al, God the Spir - it comes to each.
means in dai - ly liv - ing to be - lieve and to a - dore.
can - not live with - out you, we a - dore you! We be - lieve!



***INVOCATION AND LORD'S PRAYER**

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

PRAYER OF CONFESSION (*inspired by "The Map You Make Yourself" by Jan Richardson*)

O God,
as we travel the most ancient path of all,
the path of peace, mercy, righteousness, and love,
the path that leads to the center of our lives and to Your Kingdom,
we encounter misleading maps, unreliable paths,
other wayward wanderers.

We confess our wandering off the path
and we confess our stagnant pace.
Take our hand, guide us back, spur us on toward our destination,
which is not by the light that awaits us,
but by the star that blazes inside us.

Forgive us, restore us, and may Your Kingdom come.

(Silence for personal confession and reflection)

ASSURANCE OF PARDON

***GLORIA PATRI**

R. Goodson

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now and
Ever shall be, world without end. Amen.

ANTHEM

Blessed Are They Who Walk in the Pathways of Peace

J. Carter

FIRST READING

Micah 6:1-8

Read from the the NRSV Bible

Response to the reading: “**Thanks be to God**”

*HYMN OF JUSTICE

What Does the Lord Require of You

MOON

1 What does the Lord re - quire of you?

Repeat ad lib Last time

What does the Lord re - quire of you? you?

2 Jus - tice, kind - ness,

walk hum - bly with your God. God.

3 To seek jus - tice, and love kind - ness,

and walk hum - bly with your God. God.

SECOND READING

Matthew 5:1-12

Read from the the NRSV Bible

Response to the reading: “**Thanks be to God**”

INTERGENERATIONAL SERMON

Rev. Jeremy Keay

(Silence for personal reflection)

*HYMN OF APPROACH

We Come as Guests Invited

WIE LIEBLICH IST DER MAIEN

The musical score consists of three staves of music in common time (indicated by a '4') and a key signature of one flat (indicated by a 'b'). The top staff is for the treble clef, the middle staff is for the bass clef, and the bottom staff is for the bass clef. The music features a mix of eighth and sixteenth notes. The lyrics are integrated into the music, appearing below the staves. The first section of lyrics is: "1 We come as guests in - vit - ed when Je - sus bids us dine, 2 We eat and drink, re - ceiv - ing from Christ the grace we need, 3 One bread is ours for shar - ing, one sin - gle fruit - ful vine,". The second section of lyrics is: "his friends on earth u - nit - ed to share the bread and wine; and in our hearts be - liev - ing on him by faith we feed; our fel - low - ship de - clar - ing re - newed in bread and wine:". The third section of lyrics is: "the bread of life is bro - ken, the wine is free - ly poured with won - der and thanks-giv - ing for love that knows no end, re-newed, sus-tained, and giv - en by to - ken, sign, and word,".

for us, in sol - emn to - ken of Christ our dy - ing Lord.
 we find in Je - sus liv - ing our ev - er - pres - ent friend.
 the pledge and seal of heav - en, the love of Christ our Lord.

WORDS: Timothy Dudley-Smith (1926-)

MUSIC: Johann Steurlein (1546-1613)

Words © 1984 Hope Publishing Company

GATHERING AT THE TABLE

***The Passing of the Peace**

***Affirmation of Faith: The Apostles' Creed**

I believe in God, the Father almighty,

Maker of heaven and earth:

And in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell.

The third day he rose again from the dead;

he ascended into heaven,

and sits on the right hand of God the Father Almighty

from there he shall come to judge

the quick and the dead.

I believe in the Holy Spirit,

the holy catholic* Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

**catholic means the church universal or the church for all time*

The Bread

The Cup

All who seek God and the presence of Christ are welcome to participate

CELEBRATION OF OUR TITHES AND OFFERINGS

The communion offering for the month of February is designated to The Cherry Pit

Offertory

Trumpet Voluntary in D (2026)

N. Jespersen

*New Doxology

M. Adria

Let's praise God for each good thing.
All creation, shout and sing!
Praise three Persons, yet one Love:
Maker, Saviour, Holy Dove! Amen.
*Prayer of Gratitude

*HYMN FOR THE JOURNEY

Christ, You Call Us All to Service

IN BABILON

WORDS: Joy F. Patterson (1931-)

MUSIC: Dutch melody, 18th c.; arr. Julius Röntgen (1855-1933)

Words © 1994 Hope Publishing Company



1 Christ, you call us all to serv-ice, call us all who fol - low you;
2 Teach us how to work to - geth-er, broth-ers, sis - ters, side by side,
3 Let us be a ser - vant peo-ple, re - concil - ing, end - ing strife,



plant in us a deep com-mit-ment all your work and will to do.
e - qual part - ners in the strug - gle, in the cause of truth al - lied.
seek - ing ways more just of shar - ing and of or - dering hu - man life.



Fire a pas - sion for your jus - tice, in us kin - dle love of peace;
 To each one some gift is giv - en, man or wo - man, young or old;
 Fill us with a glow-ing vi - sion of this world as it should be;

help us heal the bro - ken-heart-ed, to the cap - tive bring re - lease.
 help us use each skill and tal - ent your great pur - pose to un - fold.
 send us forth to change that vi - sion in - to blest re - al - i - ty.

*THE BLESSING OF THE COMMUNITY

Leader: May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

People: And also with you.

*The Sending of the Community

***Congregational Amen**

The service of the church into the world – begins again this week

POSTLUDE

Finale

S. Vann

***Please stand, as you are able**

We are grateful for those who serve with us today:
Leading Worship & Confession Prayer - Rev. Craig Traynor;
Scripture Readers - Gwen Borowski, Warren Tasker;
Guest Choir Conductor - Dr. Gord Adnams;
Communion Preparation - Jake & Laurie Scheffer;
Video & Sound Technician - Evan Adnams.

FBC Ministry Team:

Rev. Jeremy Keay, Minister of Youth, Young Adults, Outreach
Dawn Stiles, Minister of Children and Families
Dr. Evelyn Grieger, Minister of Music (away on medical leave)
Jerrold Eilander, Organist / Choir Accompanist

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*As we attempt to provide comfortable spaces for all and we have
some members who have severe scent sensitivities, we ask that people refrain from
wearing perfumes and colognes on Sunday morning to church. Thank you for helping us
care for one another.*

— FBC Council