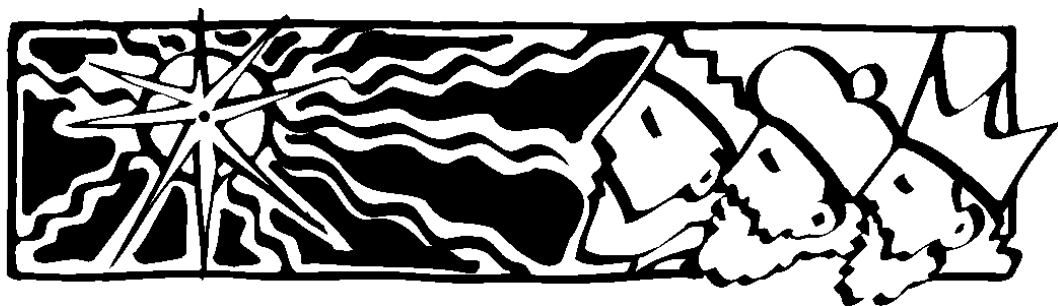




*Seeking the peace and well-being of the city*

February 1, 2026, 11:00 a.m.

Fourth  
Sunday after  
the Epiphany



## PRELUDE

Intrada in C Major  
Prelude on IN BABILONE

P. Fey  
W. Wold

## GATHERING OF THE COMMUNITY

## CHORAL INTROIT

Awake, arise, O sing a new song

M. Leasure

## CALL TO WORSHIP

## \*PROCESSIONAL HYMN

God Is Here!

ABBOT'S LEIGH

WORDS: Fred Pratt Green (1903-2000)

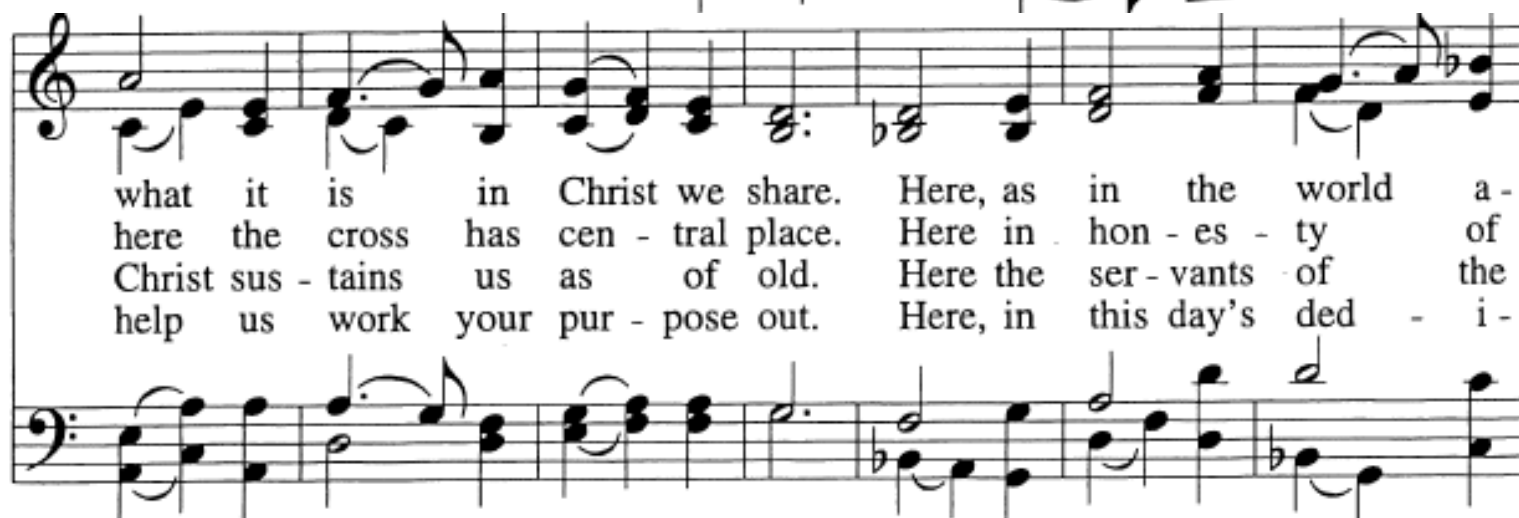
MUSIC: Cyril V. Taylor (1907-1991)

Words © 1979 Hope Publishing Company  
Music © 1942, Ren. 1970 Hope Publishing Company

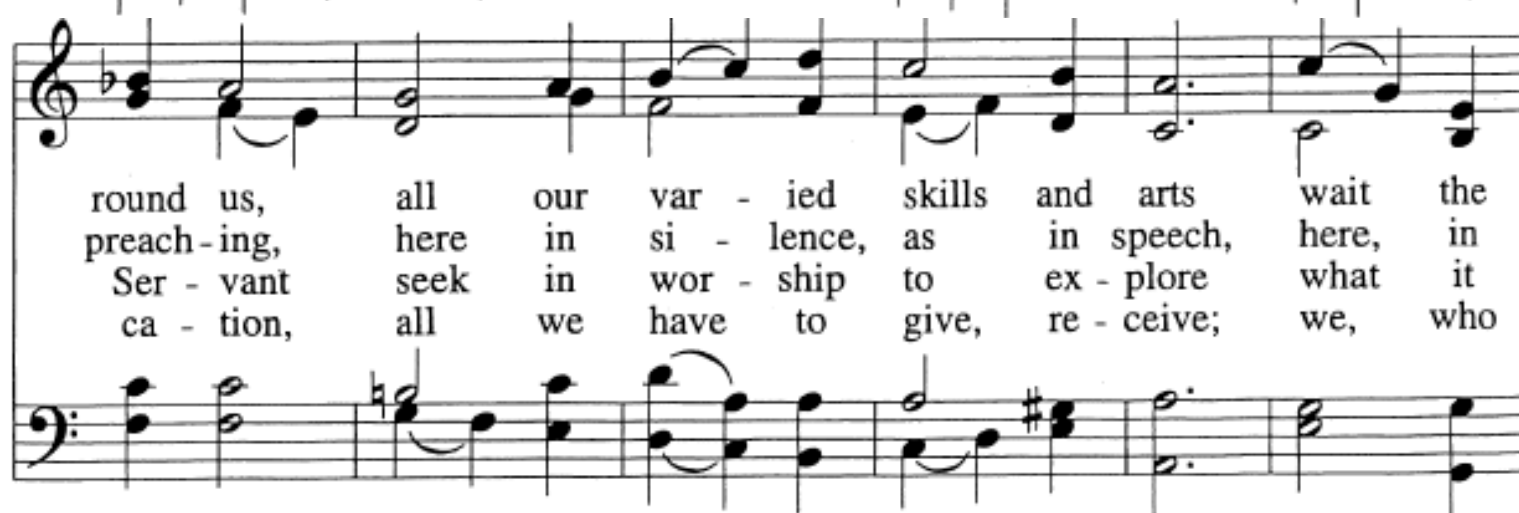
1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the Gos - pel;



what it is in Christ we share. Here, as in the world a -  
 here the cross has cen - tral place. Here in hon - es - ty of  
 Christ sus - tains us as of old. Here the ser - vants of the  
 help us work your pur - pose out. Here, in this day's ded - i -



round us, all our var - ied skills and arts wait the  
 preach - ing, here in si - lence, as in speech, here, in  
 Ser - vant seek in wor - ship to ex - plore what it  
 ca - tion, all we have to give, re - ceive; we, who



com - ing of the Spir - it in - to o - pen minds and hearts.  
 new - ness and re - new - al, God the Spir - it comes to each.  
 means in dai - ly liv - ing to be - lieve and to a - dore.  
 can - not live with - out you, we a - dore you! We be - lieve!

## **\*INVOCATION AND LORD'S PRAYER**

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

## **PRAYER OF CONFESSION** *(inspired by "The Map You Make Yourself" by Jan Richardson)*

O God,  
as we travel the most ancient path of all,  
the path of peace, mercy, righteousness, and love,  
the path that leads to the center of our lives and to Your Kingdom,  
we encounter misleading maps, unreliable paths,  
other wayward wanderers.

We confess our wandering off the path  
and we confess our stagnant pace.  
Take our hand, guide us back, spur us on toward our destination,  
which is not by the light that awaits us,  
but by the star that blazes inside us.

Forgive us, restore us, and may Your Kingdom come.

(Silence for personal confession and reflection)

## **ASSURANCE OF PARDON**

## **\*GLORIA PATRI**

R. Goodson

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now and  
Ever shall be, world without end. Amen.

## ANTHEM

Blessed Are They Who Walk in the Pathways of Peace

J. Carter

## FIRST READING

Micah 6:1-8

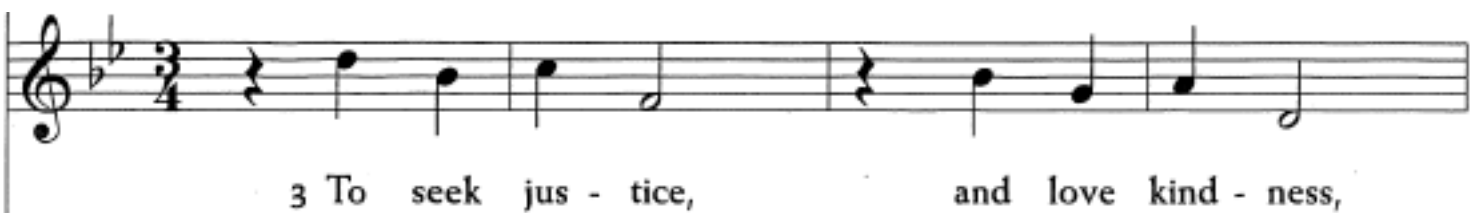
Read from the the NRSV Bible

Response to the reading: **"Thanks be to God"**

## \*HYMN OF JUSTICE

What Does the Lord Require of You

MOON



## SECOND READING

Matthew 5:1-12

Read from the the NRSV Bible

Response to the reading: "Thanks be to God"

## INTERGENERATIONAL SERMON

Rev. Jeremy Keay

(Silence for personal reflection)

## \*HYMN OF APPROACH

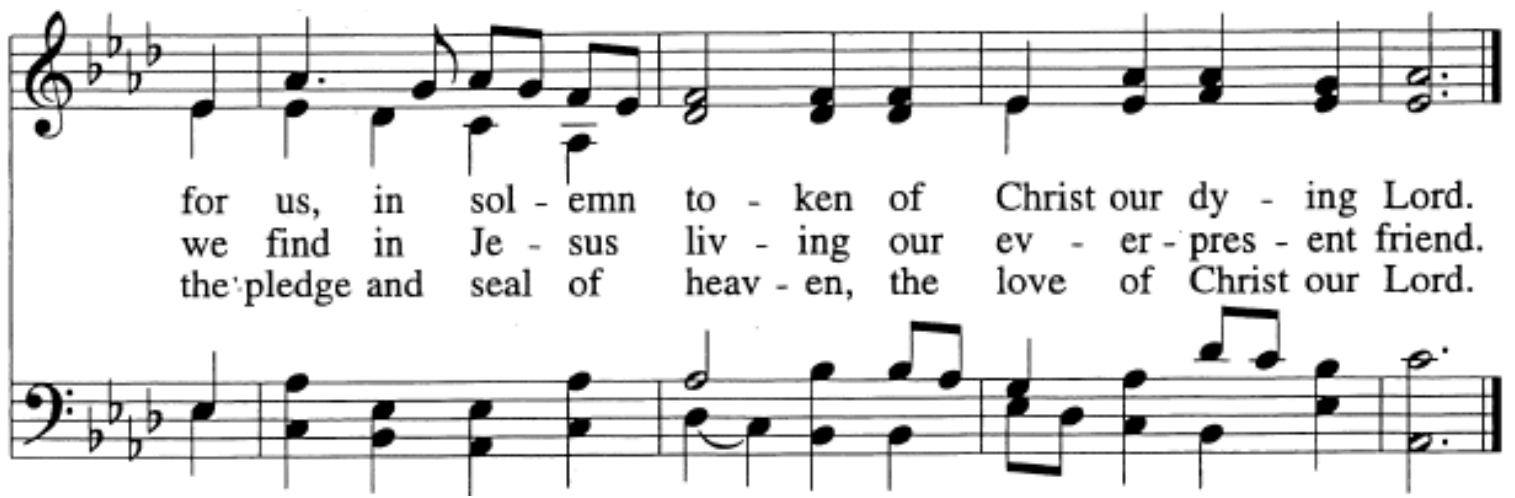
We Come as Guests Invited

WIE LIEBLICH IST DER MAIEN

1 We come as guests in - vit - ed when Je - sus bids us dine,  
2 We eat and drink, re - ceiv - ing from Christ the grace we need,  
3 One bread is ours for shar - ing, one sin - gle fruit - ful vine,

his friends on earth u - nit - ed to share the bread and wine;  
and in our hearts be - liev - ing on him by faith we feed;  
our fel - low - ship de - clar - ing re - newed in bread and wine:

the bread of life is bro - ken, the wine is free - ly poured  
with won - der and thanks - giv - ing for love that knows no end,  
re - newed, sus - tained, and giv - en by to - ken, sign, and word,



WORDS: Timothy Dudley-Smith (1926- )

MUSIC: Johann Steurlein (1546-1613)

Words © 1984 Hope Publishing Company

## **GATHERING AT THE TABLE**

**\*The Passing of the Peace**

**\*Affirmation of Faith: The Apostles' Creed**

**I believe in God, the Father almighty,**

**Maker of heaven and earth:**

**And in Jesus Christ, his only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried;**

**he descended into hell.**

**The third day he rose again from the dead;**

**he ascended into heaven,**

**and sits on the right hand of God the Father Almighty**

**from there he shall come to judge**

**the quick and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic\* Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

*\*catholic means the church universal or the church for all time*

**The Bread**

**The Cup**

*All who seek God and the presence of Christ are welcome to participate*

# CELEBRATION OF OUR TITHES AND OFFERINGS

*The communion offering for the month of February is designated to The Cherry Pit*

## Offertory

Trumpet Voluntary in D (2026)

N. Jespersen

## \*New Doxology

M. Adria

Let's praise God for each good thing.

All creation, shout and sing!

Praise three Persons, yet one Love:

Maker, Saviour, Holy Dove! Amen.

## \*Prayer of Gratitude

## \*HYMN FOR THE JOURNEY

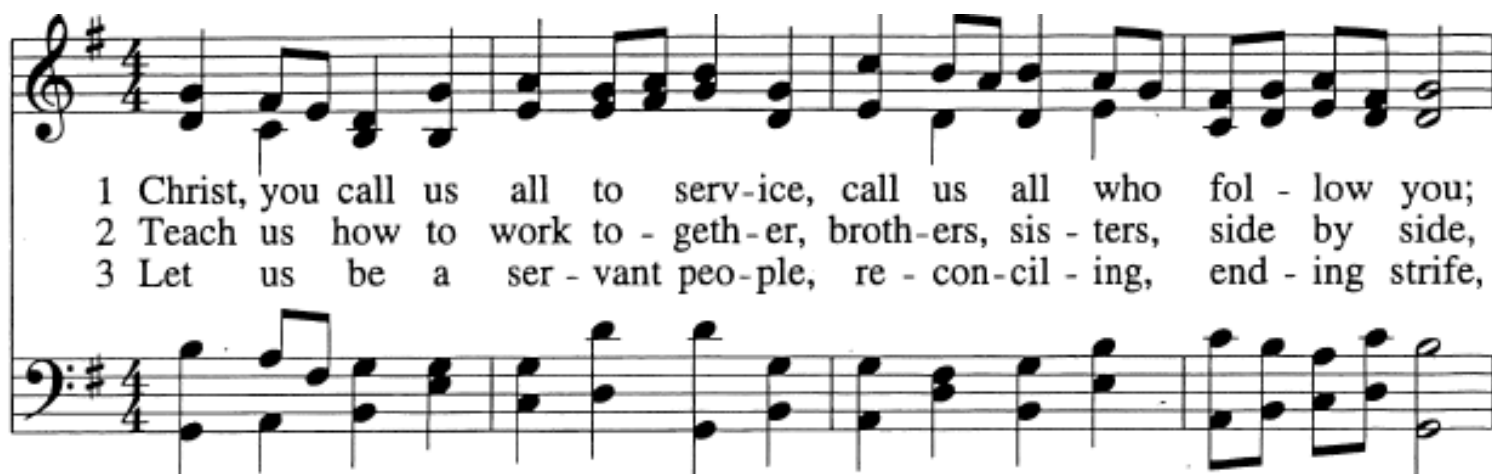
Christ, You Call Us All to Service

IN BABILONE

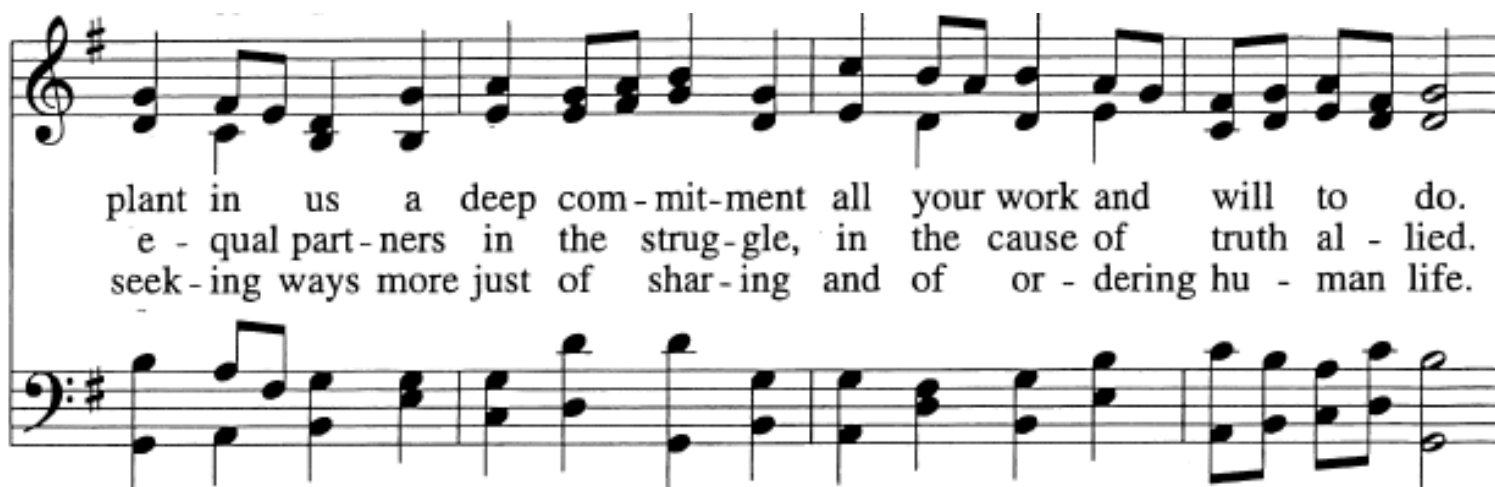
WORDS: Joy F. Patterson (1931- )

MUSIC: Dutch melody, 18th c.; arr. Julius Röntgen (1855-1933)


Words © 1994 Hope Publishing Company



1 Christ, you call us all to serv-ice, call us all who fol - low you;  
2 Teach us how to work to - geth-er, broth-ers, sis - ters, side by side,  
3 Let us be a ser - vant peo-ple, re - con-cil - ing, end - ing strife,



plant in us a deep com-mit-ment all your work and will to do.  
e - qual part-ners in the strug-gle, in the cause of truth al - lied.  
seek - ing ways more just of shar - ing and of or - dering hu - man life.



Fire a pas-sion for your jus-tice, in us kin-dle love of peace;  
 To each one some gift is giv-en, man or wo-man, young or old;  
 Fill us with a glow-ing vi-sion of this world as it should be;

help us heal the bro-ken-heart-ed, to the cap-tive bring re-lease.  
 help us use each skill and tal-ent your great pur-pose to un-fold.  
 send us forth to change that vi-sion in-to blest re-al-i-ty.

### **\*THE BLESSING OF THE COMMUNITY**

**Leader:** May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

**People:** And also with you.

### **\*The Sending of the Community**

### **\*Congregational Amen**

*The service of the church into the world – begins again this week*

### **POSTLUDE**

Finale

S. Vann

**\*Please stand, as you are able**



We are grateful for those who serve with us today:  
Leading Worship & Confession Prayer - Rev. Craig Traynor;  
Scripture Readers - Gwen Borowski, Warren Tasker;  
Guest Choir Conductor - Dr. Gord Adnams;  
Communion Preparation - Jake & Laurie Scheffer;  
Video & Sound Technician - Evan Adnams.

**FBC Ministry Team:**

Rev. Jeremy Keay, Minister of Youth, Young Adults, Outreach  
Dawn Stiles, Minister of Children and Families  
Dr. Evelyn Grieger, Minister of Music (away on medical leave)  
Jerrold Eilander, Organist / Choir Accompanist

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*As we attempt to provide comfortable spaces for all and we have  
some members who have severe scent sensitivities, we ask that people refrain from  
wearing perfumes and colognes on Sunday morning to church. Thank you for helping us  
care for one another.*

— FBC Council