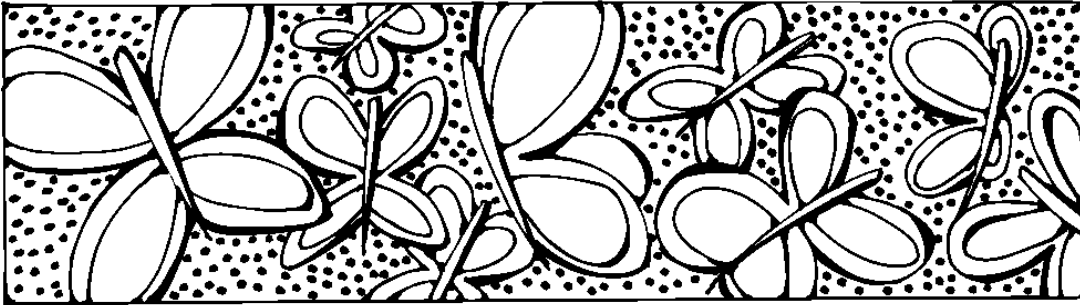




Seeking the peace and well-being of the city

May 5, 2024 11:00 a.m.



Sixth
Sunday of
Easter

PRELUDE

The Day of Resurrection

K. Hildebrandt

GATHERING OF THE COMMUNITY

CHORAL INTROIT

All You Works of God, Bless the Lord!

LINSTEAD

CALL TO WORSHIP

***PROCESSIONAL HYMN**

#1 God Is Here!

ABBOT'S LEIGH

C Em/G Am Em/G F F/A F/C C Am Dm G9/D

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

C Dm Fmaj7 Gsus G C Em Am Em F F A F C C
 E F G G

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the Gos - pel;

Am Dm G9 C Dm Fmaj7 G Bb Gm6 Dm Bb6 Gm7 C7
 D E F G

what it is in Christ we share. Here, as in the world a -
 here the cross has cen - tral place. Here in hon - es - ty of
 Christ sus - tains us as of old. Here the ser - vants of the
 help us work your pur - pose out. Here, in this day's ded - i -

F2 F G Am7 Bdim F Bm7(b5) Am Dm7 E7 Am C Em
 E D C C G

round us, all our var - ied skills and arts wait the
 preach - ing, here in si - - lence, as in speech, here, in
 Ser - vant seek in wor - ship to ex - plore what it
 ca - tion, all we have to give, re - ceive; we, who

Am C $\frac{Bb}{D}$ $\frac{C}{E}$ $\frac{Am}{G}$ $\frac{Dm}{F}$ $\frac{A7}{E}$ Dm $\frac{C}{E}$ F $\frac{C}{G}$ G7 C

com - ing of the Spir - it in - to o - pen minds and hearts.
 new - ness and re - new - al, God the Spir - it comes to each.
 means in dai - ly liv - ing to be - lieve and to a - dore.
 can - not live with - out you, we a - dore you! We be - lieve!

WORDS: Fred Pratt Green (1903-2000)
 MUSIC: Cyril V. Taylor (1907-1991)
 Words © 1979 Hope Publishing Company
 Music © 1942, Ren. 1970 Hope Publishing Company

ABBOT'S LEIGH
 8.7.8.7.D.

***INVOCATION AND LORD'S PRAYER**

**Our Father who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.**

PRAYER OF CONFESSION

**As part of our practice of worship,
we enter a time of confession.**

We lay ourselves bare.

Unmasked, uncovered, exposed, bare before God.

O Holy God, You know us anyway.

Every part inside and out.

All our words, thoughts, deeds, ambitions.

**Day and night, you've seen every moment,
witnessed every act.**

You saw how we treated loved ones as well as strangers.

You watched as we wiled away the hours.

**You see the secret depths of our hearts
and the woundedness we carry.**

O Holy God, before you, we lay ourselves bare.

See us. Know us.

Heal us. Love us.

**Be gentle in your kindness, mercy,
and grace O Holy God. Amen.**

(Silence for personal confession and reflection)

ASSURANCE OF PARDON

***GLORIA PATRI**

R. Goodson

**Glory be to the Father, and to the Son,
and to the Holy Ghost;**

**As it was in the beginning, is now and
Ever shall be, world without end. Amen**

ANTHEM

If You Love Me

R. Clausen

FIRST READING

John 15:9-17

Pages 113-114, 2nd half of NRSV Bible

Response to the reading: "Thanks be to God"

***HYMN OF PRAISE**

#437 Jesus Loves Me

JESUS LOVES ME

WORDS: Anna B. Warner (1820-1915), alt.
MUSIC: William B. Bradbury (1816-1868)

JESUS LOVES ME
7.7.7.7.Ref.

C G C F $\frac{F}{C}$ C

1 Je - sus loves me, this I know, for the Bi - ble tells me so!
 2 Je - sus loves me, he who died heav-en's gate to o - pen wide;
 3 Je - sus loves me! He will stay close be - side me all the way;

C G C F C $\frac{C}{E}$ $\frac{C}{G}$ G7 C

Lit - tle ones to him be - long: they are weak, but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 he's pre - pared a home for me, and some day his face I'll see.

Refrain
 C F C $\frac{C}{E}$ $\frac{C}{G}$ G

Yes, Je - sus loves me! Yes, Je - sus loves me!

C F $\frac{C}{G}$ Am $\frac{C}{G}$ G7 C

Yes, Je - sus loves me! The Bi - ble tells me so.

CHILDREN'S BLESSING

SECOND READING

Acts 10:44-48

Page 135, 2nd half of NRSV Bible

Response to the reading: "Thanks be to God"

SERMON

Dr. Anne Bellamy

*HYMN OF APPROACH

#694 Come, Let Us Eat

A VA DE

Unison F Gm7 F Dm Bb

1 Come, let us eat, for now the feast is spread;
2 Come, let us drink, for now the wine is poured;
3 In his pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y Word;

F A Bbmaj7 C9 Bb F Gm7

come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in his pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y Word.

F A Bb Gm Bb Dm Gm7 Bb

Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

$\frac{F}{A}$
B \flat
C
 $\frac{B\flat}{D}$
F



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

WORDS: Billema Kwillia (1925-); tr. Margaret D. Miller (1927-); vs. 4, Gilbert E. Doan (1930-), alt.
 MUSIC: Billema Kwillia (1925-); harm. Augsburg Publishing House (1972)
Words vs. 1-3 and Music © Lutheran World Federation
 Words vs. 4 and Music Harm. © 1972 Contemporary Worship 4: Hymns for Baptism and Holy Communion (Admin. Augsburg Fortress)

A VA DE
10.10.10.10.

GATHERING AT THE TABLE

***The Passing of the Peace**

***Affirmation of Faith: The Apostles' Creed**

I believe in God, the Father almighty,

Maker of heaven and earth:

And in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell.

The third day he rose again from the dead;

he ascended into heaven,

and sits on the right hand of God the Father Almighty

from there he shall come to judge

the quick and the dead.

I believe in the Holy Spirit,

the holy catholic* Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

**catholic means the church universal or the church for all time*

**The Bread
The Cup**

All who seek God and the presence of Christ are welcome to participate

CELEBRATION OF OUR TITHES AND OFFERINGS

*The communion offering for the month of May is designated to our ministry partners,
Urban Promise Youth Team*

Offertory

Prelude in C

G. Young

***New Doxology**

M. Adria

Let's praise God for each good thing.

All creation, shout and sing!

Praise three Persons, yet one Love:

Maker, Saviour, Holy Dove! Amen.

***Prayer of Gratitude**

***HYMN FOR THE JOURNEY**

#358 Love Divine, All Loves Excelling

BEECHER

The image shows a musical score for the hymn "Love Divine, All Loves Excelling". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is B-flat major (one flat) and the time signature is 4/4. Above the treble staff, there are several chords indicated: Bb, Eb/Bb, Bb, F7, Bb, F/Eb, Eb, Bb/F, F7, and Bb. The melody is written in the treble staff, and the bass line is written in the bass staff. Below the treble staff, there are four lines of lyrics, each numbered 1 through 4.

1 Love di - vine, all loves ex - cel-ling, Joy of heaven to earth come down,
2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery trou - bled breast;
3 Come, al - might - y to de - liv - er, let us all thy life re - ceive;
4 Fin - ish then thy new cre - a - tion, pure and spot-less let us be;

E \flat B \flat F7 F \sharp dim7 Gm E \flat $\frac{B\mathbb{b}}{F}$ F7 B \flat

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 let us all in thee in - her - it, let us find the prom - ised rest.
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Gm $\frac{Gm}{B\mathbb{b}}$ $\frac{Gm}{D}$ D7 $\frac{Gm}{D}$ D B \flat $\frac{E\mathbb{b}}{B\mathbb{b}}$ B \flat $\frac{F}{C}$ C7 F7

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
 Take a - way the love of sin - ning, Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heaven we take our place,

B \flat E \flat B \flat F7 F \sharp dim7 Gm E \flat $\frac{B\mathbb{b}}{F}$ F7 B \flat

vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
 end of faith, as its be - gin - ning, set our hearts at lib - er - ty.
 pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

WORDS: Charles Wesley (1707-1788)
 MUSIC: John Zundel (1815-1882)

BEECHER
 8.7.8.7.D.

***THE BLESSING OF THE COMMUNITY**

Leader: May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

People: And also with you.

***The Sending of the Community**

***Congregational Amen**

The service of the church into the world - - begins again this week

***POSTLUDE**

Carillon

C. Callahan

***Please stand, as you are able**

We are grateful for those who serve with us today:

Writing & Leading Prayers - Craig Traynor;

Scripture Reading - Pam Beavan, Louise Adnams;

Communion Preparation - Darren & Lynn Martin & friends;

Video & Sound Technician - Evan Adnams.

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FBC Ministry Team:

Rev. Dr. Ryan Sato, Senior Minister

Rev. Jeremy Keay, Minister of Youth, Young Adults, Outreach
(on Sabbatical)

Dawn Stiles, Minister of Children and Families

Dr. Evelyn Grieger, Minister of Music

Jerrold Eilander, Organist / Choir Accompanist

As we attempt to provide comfortable spaces for all and we have some members who have severe scent sensitivities, we ask that people refrain from wearing perfumes and colognes on Sunday morning to church. Thank you for helping us care for one another.

— FBC Council