

FIRST BAPTIST CHURCH

Seeking the peace and well-being of the city

September 3, 2023 11:00 a.m.

Fourteenth
Sunday after
Pentecost



PRELUDE

Prelude and Fugue in G Major

J.S. Bach

GATHERING OF THE COMMUNITY

CALL TO WORSHIP

*PROCESSIONAL HYMN

#647 We Have Come to Join in Worship

HOLY MANNA

G D G $\frac{G}{D}$ D7 G

1 We have come to join in wor - ship and a - dore the Lord our God.
2 See them gath - er all a - round you, those he bought at such a cost;
3 Let us love our God su - preme - ly; let us love each oth - er, too.

G D G $\frac{G}{D}$ D7 G

Let us come in prayer, ex - pect - ing God to speak his might - y Word.
 see the wea - ry, see the hurt - ing, see the lone - ly, see the lost.
 Let us care for all his peo - ple till our God makes all things new.

G D G D

All is vain un - less the Spir - it of the Ho - ly One comes down.
 Be his hand, and touch the need - y; be his gos - pel, let it sound!
 Christ will call us home to heav - en; at his ban - quet we'll sit down;

G D G $\frac{G}{D}$ D7 G

Chris - tians, pray, and ho - ly man - na will be show - ered all a - round.
 Be his bod - y, and sweet man - na will be show - ered all a - round.
 Christ him - self will rise and serve us liv - ing man - na all a - round.

WORDS: Ken Bible (1950-) and George Atkins (18th c.)
 MUSIC: *Columbian Harmony*, 1825; attr. William Moore (19th c.)
 Words © 1997 Integrity's Hosanna! Music and Word Music

HOLY MANNA
 8.7.8.7.D.

***INVOCATION AND LORD'S PRAYER**

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

PRAYER OF CONFESSION

Life is full of choices, God,
and we sometimes choose poorly.
We don't offer forgiveness,
but hold onto our anger and hurt.
We walk by someone in need without responding.
We focus on ourselves instead of seeing people through your eyes.
We hold on to habits we know aren't good for us.
We condemn before attempting to understand.
Forgive us for forgetting to follow you in all things.
Give us hearts overflowing with grace and compassion.
Empower us by your Spirit to be fruitful in your service
as we choose to live for you.
Move in us to inspire our action and fill us with hope.

(Silence for personal confession and reflection)

ASSURANCE OF PARDON

***GLORIA PATRI**

R. Goodson

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now and
Ever shall be, world without end. Amen

FIRST READING

Psalm 19

Response to the reading: "Thanks be to God"

Page 550, 1st half of NRSV Bible

*HYMN OF PRAISE

#39 All You Works of God, Bless the Lord!

LINSTEAD

WORDS: Stephen P. Starke (1955-)
MUSIC: Jamaican folk tune; adapt. Doreen Potter (1925-1980)
Words © 1995 Stephen P. Starke
Music © 1975 Hope Publishing Company

LINSTEAD
8.8.8.8.Ref.

Unison

C G C F Dm9 G

1 All you works of God, bless the Lord!
2 Hills and mountains, now sing his worth,
3 Come human-ity, sing a long,
4 Bless the Lord, all you pure of heart;

Dm Fmaj7 G $\frac{Dm}{F}$ $\frac{C}{E}$ F $\frac{Am7}{E}$ $\frac{G}{D}$

All you an-gels, now bless the Lord;
all you green things that grow on earth;
sing, you peo-ple of God, a song;
all you hum-ble, his prais-es start;

$\frac{C}{E}$ $\frac{G7}{D}$ C F Dm9 Gsus G

come you heav-ens and powers that be,
seas and riv-ers, you springs and wells,
priests and serv-ants, your Lord now bless,
God the Fa-ther and Son a-dore,

Dm7 $\frac{C}{E}$ F6 Dm7 $\frac{C}{G}$ G7 C *Refrain* Am $\frac{C7}{G}$

praise the Lord and his maj - es - ty:
 beasts and cat - tle, you birds and whales: Raise your voic - es high,
 join, you spir - its and souls at rest.
 bless the Spir - it for - ev - er - more!

F Dm G $\frac{F}{G}$ $\frac{Em}{G}$ G7 C F6 C

praise and mag - ni - fy, all you works of God, bless the Lord!

SECOND READING

1 Corinthians 12:12-27

Page 182, 2nd half of NRSV Bible

Response to the reading: "Thanks be to God"

SERMON

Rev. Jeremy Keay

***HYMN OF APPROACH**

#689 One Bread, One Body

J.B. Foley

Refrain (Unison)

$\frac{C}{D}$ G $\frac{C}{G}$ G $\frac{C}{G}$ G D Em Bsus B

One bread, one bod-y, one Lord of all,

Em D G Em A7/C# A D C/D

one cup of bless - ing which we bless. And

G C/G G C/G G D Em Bsus B

we, though man-y through-out the earth,

Em D G Em A7/C# D7 G C (G/B) G D/F#

we are one bod - y in this one Lord.

Em D Em D

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,

to Refrain

wom-an or man, no more.
 one in the Lord of all. One
 gath-ered to one, for all.

WORDS: John B. Foley (1939-)
 MUSIC: John B. Foley (1939-); arr. Gary Alan Smith (1947-), alt.
 Words and Music © 1978 John B. Foley, S.J., and New Dawn Music

GATHERING AT THE TABLE

***The Passing of the Peace**

***Affirmation of Faith: The Apostles' Creed**

I believe in God, the Father almighty,

Maker of heaven and earth:

And in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell.

The third day he rose again from the dead;

he ascended into heaven,

and sits on the right hand of God the Father Almighty

from there he shall come to judge

the quick and the dead.

I believe in the Holy Spirit,

the holy catholic* Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

**catholic means the church universal or the church for all time*

The Bread

The Cup

All who seek God and the presence of Christ are welcome to participate

CELEBRATION OF OUR TITHES AND OFFERINGS

Offertory

I Come With Joy

G.B. Martin

*New Doxology

Let's praise God for each good thing.

Marco Adria

All creation, shout and sing!

Praise three persons, yet one Love:

Maker, Saviour, Holy Dove! Amen.

*Prayer of Gratitude

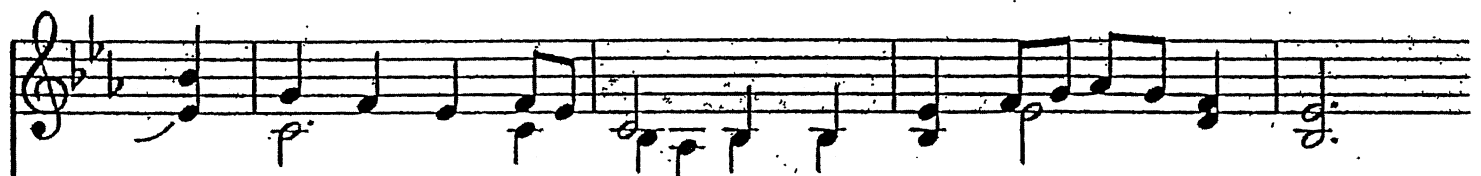
*HYMN FOR THE JOURNEY

We All Are One in Mission

KUORTANE



1 We all are one in mis - sion; we all are one in call,
2 We all are called to ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - frent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955
 Music: Finnish folk tune, 19th cent.; arr. Joel Martinson
 Text © 1986 Hope Publishing Co.
 Arr. © 1992 Augsburg Fortress

KUORTANE
 7676D

alt. tune: WEBB

***THE BLESSING OF THE COMMUNITY**

Leader: May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

People: And also with you.

***The Sending of the Community**

***Congregational Amen**

The service of the church into the world - - begins again this week

POSTLUDE

Siyahamba (We Are Marching in the Light of God)

J.A. Behnke

***Please stand, as you are able**

We are grateful for those who serve with us today:

Writing confession prayer - Rev. Ken Bellows;

Scripture Reading - Louise Adnams, Gordon Dinwoodie;

Preparation of Communion - Jack Lepine, Twyla Fletcher;

Guest Organist - Leroy Hiller;

Video & Sound Technician - Evan Adnams.

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FBC Ministry Team:

Rev. Dr. Ryan Sato, Senior Minister (on Sabbatical)

Rev. Jeremy Keay, Minister of Youth, Young Adults, Outreach

Dawn Stiles, Minister of Children and Families

Dr. Evelyn Grieger, Minister of Music

Jerrold Eilander, Organist / Choir Accompanist

As we attempt to provide comfortable spaces for all and we have some members who have severe scent sensitivities, we ask that people refrain from wearing perfumes and colognes on Sunday morning to church. Thank you for helping us care for one another.

— FBC Council