



Seeking the peace and well-being of the city

August 27, 2023 10:00 a.m.

Thirteenth
Sunday after
Pentecost



PRELUDE

Prelude on "Nun danket all und bringet Ehr"

R. Lau

GATHERING OF THE COMMUNITY

INTROIT

We Have Come Into This House / He Is Lord

B. Ballinger / S. Vest

CALL TO WORSHIP

***PROCESSIONAL HYMN**

#67 Come, We That Love the Lord

ST. THOMAS

F F F C G7 C F F C7 F Gm F C C

 A A E D A G A G

1 Come, we that love the Lord, and let our joys be known, join
 2 Let those re-fuse to sing who nev-er knew our God; but
 3 The hill of Zi-on yields a thou-sand sa-cred sweets be-
 4 Then let our songs a-bound, and ev-ery tear be dry; we're

F F C C F Dm C F Bb F Bb F C7 F

 A A E A A A A A A C C

in a song with sweet ac-cord, and thus sur-round the throne.
 chil-dren of the heav-en-ly King may speak their joys a-broad.
 fore we reach the heav-en-ly fields, or walk the gold-en streets.
 march-ing through Em-man-uel's ground to fair-er worlds on high.

WORDS: Isaac Watts (1674-1748)
 MUSIC: Aaron Williams' *New Universal Psalmist*, 1770

ST. THOMAS
 S.M.

***INVOCATION AND LORD'S PRAYER**

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

PRAYER OF CONFESSION (Thom Shuman)

**We look for you in all the wrong places, God of the lost,
and wonder why we cannot find you.
We wander the corridors of power,
while you are on the sidewalks, beside the homeless.
We sit at the head tables of the world,
while you are handing out soup to the hungry
at the kitchen's backdoor.
We applaud those who win the race,
while you are cheering on those in last place.
In forgiving us, God of new life,
you would transform our cold hearts
into those melted in service to others.
In granting us mercy,
you challenge us to think of all those we have ignored.
In gifting us with grace,
you enable us to proclaim Jesus Christ,
our Lord and Saviour, as the hope, the joy,
the peace the world seeks.**

(Silence for personal confession and reflection)

ASSURANCE OF PARDON

***GLORIA PATRI**

**Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now and
Ever shall be, world without end. Amen**

R. Goodson

FIRST READING

Matthew 16:21-28

Pages 18-19 2nd half of NRSV Bible

Response to the reading: "Thanks be to God"

OFFERING OF MUSIC IN WORSHIP

'Til the Storm Passes By

T.M. Lister

LITANY

One: God invites us to fully participate in new life.

**Many: We seek to worship
with our bodies and our minds.**

One: This new life goes against the grain of our culture
and society.

**Many: We seek to worship
with our bodies and our minds.**

One: This new life promises goodness and transformation.

**Many: We seek to worship
with our bodies and our minds.**

**All: Enable us, o God, to worship you
in Spirit and in truth.**

*HYMN OF PRAISE

#550 We Are the Church

PORT JERVIS

Refrain (Unison)

Musical notation for the first part of the hymn. It consists of a treble staff and a bass staff, both in 4/4 time and G major. The treble staff has a key signature of one sharp (F#) and a time signature of 4/4. The bass staff has a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: "I am the church! You are the church! We are the church to -". Above the treble staff, the chords G, C, C2, and Em7 are indicated. The melody is a simple, unison line.

Musical notation for the second part of the hymn. It consists of a treble staff and a bass staff, both in 4/4 time and G major. The treble staff has a key signature of one sharp (F#) and a time signature of 4/4. The bass staff has a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: "geth - er! All who fol - low Je - sus,". Above the treble staff, the chords Dsus, Am/D, D7, Am/D, G, and Em are indicated. The melody is a simple, unison line.

Am D Bm Em $\frac{Am}{G}$ G

all a - round the world! Yes, we're the church to - geth - er!

G C

1 The church is not a build-ing, the church is not a stee - ple,
 2 We're man - y kinds of peo - ple, with man - y kinds of fac - es,
 3 Some-times the church is march-ing, some-times it's brave - ly burn-ing,
 4 And when the peo - ple gath - er, there's sing - ing and there's pray - ing,
 5 At Pen - te - cost some peo - ple re - ceived the Ho - ly Spir - it

D G C D *to Refrain*

the church is not a rest - ing place, the church is a peo - ple.
 all col - ors and all a - ges, too, from all times and plac - es.
 some-times it's rid - ing, some-times hid - ing, al - ways it's learn-ing.
 there's laugh-ing and there's cry - ing some-times, all of it say - ing:
 and told the Good News through the world to all who would hear it.

WORDS and MUSIC: Richard K. Avery (1934-) and Donald S. Marsh (1923-)
 Words and Music © 1972 Hope Publishing Company

PORT JERVIS
 7.7.8.7.Ref.

CHILDREN'S BLESSING

PRAYERS OF THE PEOPLE

***HYMN OF MEDITATION**

#48 Immortal, Invisible, God Only Wise

ST. DENIO

WORDS: Walter Chalmers Smith (1824-1908), alt.
 MUSIC: Welsh melody; harm. John Roberts (1822-1877)

ST. DENIO
 11.11.11.11.

G C Am D Em $\frac{G}{D}$ D7 G

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,

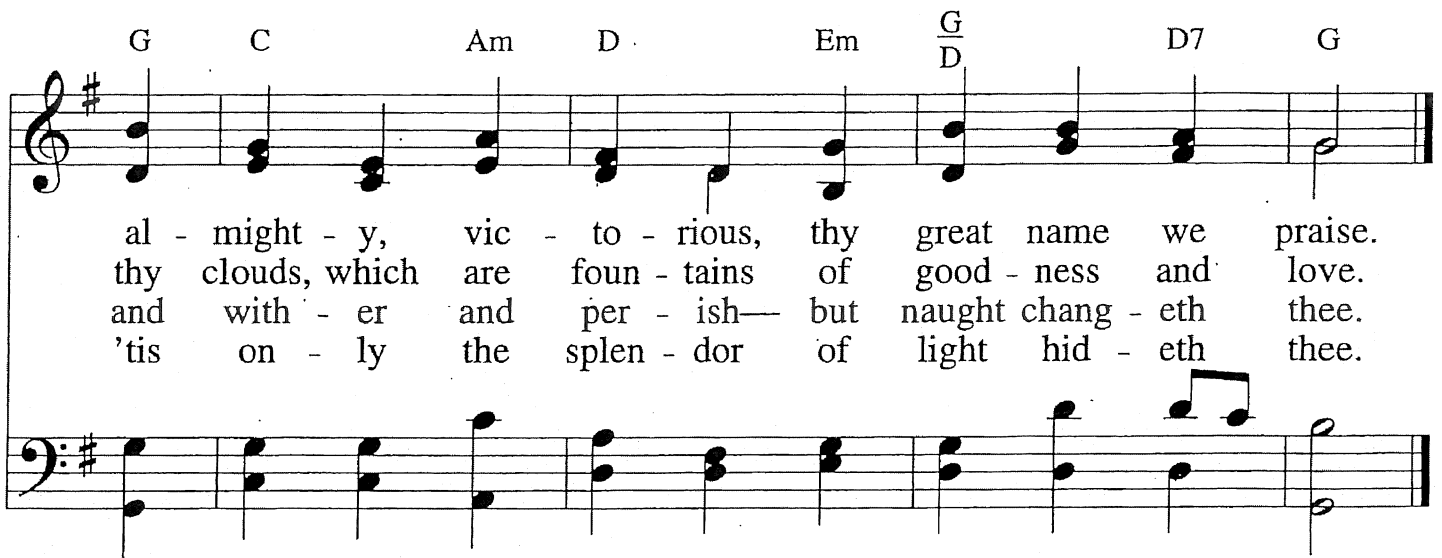
G C Am D Em $\frac{G}{D}$ D7 G

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

G $\frac{D}{F\#}$ G Em $\frac{G}{B}$ D

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish as leaves on the tree,
 all praise we would ren - der, O help us to see

G C Am D Em $\frac{G}{D}$ D7 G



al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 and with - er and per - ish - but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

SECOND READING

Romans 12:1-8

Pages 168-169, 2nd half of NRSV Bible

Response to the reading: **"Thanks be to God"**

SERMON

Rev. Jeremy Keay

CELEBRATION OF OUR TITHES AND OFFERINGS

Offertory

Reflections on "E'en So, Lord Jesus, Quickly Come"

P. Manz

***New Doxology**

Let's praise God for each good thing.

Marco Adria

All creation, shout and sing!

Praise three persons, yet one Love:

Maker, Saviour, Holy Dove! Amen.

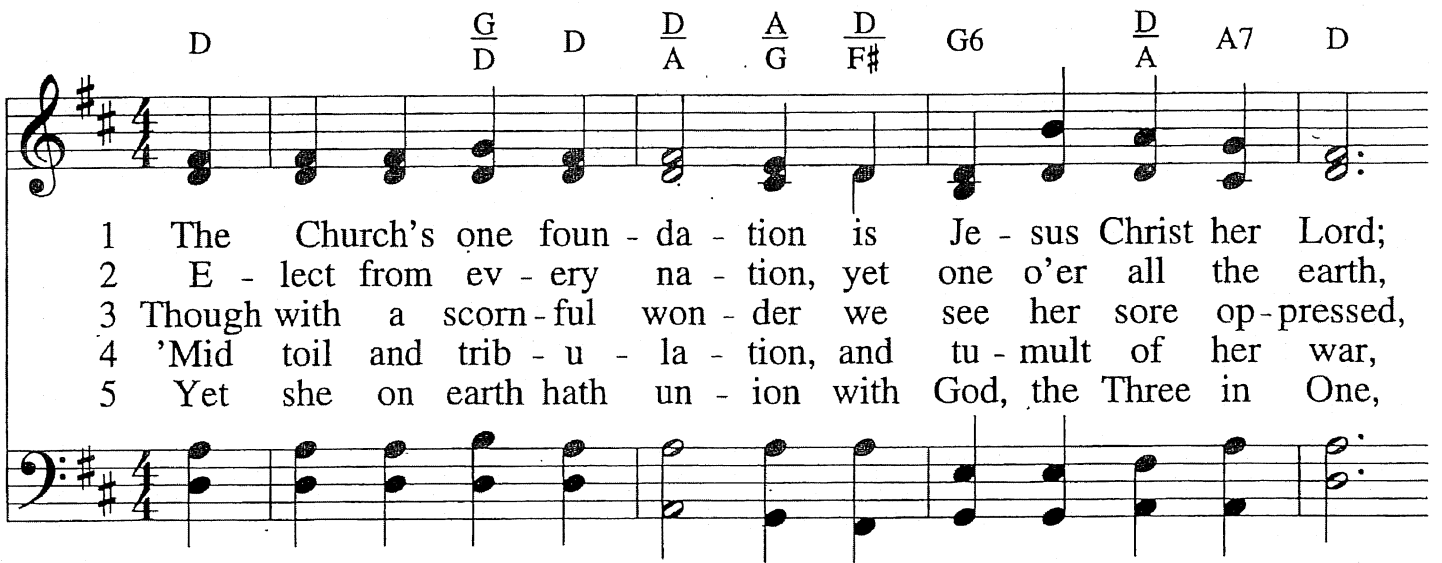
***Prayer of Gratitude**

***HYMN FOR THE JOURNEY**

#544 The Church's One Foundation

AURELIA

D $\frac{G}{D}$ D $\frac{D}{A}$ $\frac{A}{G}$ $\frac{D}{F\#}$ G6 $\frac{D}{A}$ A7 D



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der we see her sore op - pressed,
 4 'Mid toil and trib - u - la - tion, and tu - mult of her war,
 5 Yet she on earth hath un - ion with God, the Three in One,

A7 D F#+ F#7 Gdim7 G F#m G A D E7 A
E F#

she is his new cre - a - tion, by wa - ter and the word:
her char - ter of sal - va - tion: one Lord, one faith, one birth;
by schisms rent a - sun - der, by her - e - sies dis - tressed:
she waits the con - sum - ma - tion of peace for - ev - er - more,
and mys - tic sweet com - mun - ion with those whose rest is won:

A D A7 D G D Bm Bm F# Bm B D# Em
E F#

from heaven he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es; par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,

A D G D Gmaj9 Em G Em7 Asus A7 D
C# D G

with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - ery grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great Church vic - to - rious shall be the Church at rest.
like them, the meek and low - ly, on high may dwell with thee.

WORDS: Samuel J. Stone (1839-1900)
MUSIC: Samuel S. Wesley (1810-1876)

AURELIA
7.6.7.6.D.

***THE BLESSING OF THE COMMUNITY**

Leader: May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

People: And also with you.

***The Sending of the Community**

***Congregational Amen**

The service of the church into the world - - begins again this week

POSTLUDE

Festive Postlude

P. Frey

***Please stand, as you are able**

We are grateful for those who serve with us today:

Writing Prayers - Rev. Allan Effa;

Prayers of the People - Gordon Dinwoodie;

Scripture Reading - Elaine Junk, Gordon Dinwoodie;

Soloist - Christina Ward, Accompanist - Nathan Olanday;

Guest Organist - Jane Fagnan.

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FBC Ministry Team:

Rev. Dr. Ryan Sato, Senior Minister (on Sabbatical)

Rev. Jeremy Keay, Minister of Youth, Young Adults, Outreach

Dawn Stiles, Minister of Children and Families

Dr. Evelyn Grieger, Minister of Music

Jerrold Eilander, Organist / Choir Accompanist

As we attempt to provide comfortable spaces for all and we have some members who have severe scent sensitivities, we ask that people refrain from wearing perfumes and colognes on Sunday morning to church. Thank you for helping us care for one another.

— FBC Council

