



Seeking the peace and well-being of the city

March 6, 2022

11:00 a.m.

First
Sunday
in Lent



PRELUDE

Be Thou My Vision

F. Ashdown

GATHERING OF THE COMMUNITY

LENTEN KYRIE

CALL TO WORSHIP

***PROCESSIONAL HYMN**

#250 Throughout These Lenten Days and Nights

WINCHESTER NEW

B \flat B \flat / $\overset{\text{B}\flat}{\text{D}}$ B \flat E \flat Cm $\overset{\text{F}}{\text{A}}$ F7 B \flat

1 Through - out these Lent - en days and nights we
 2 The pil - grim Christ, the Lamb of God, who
 3 We bear the si - lence, cross and pain of
 4 And though the road is hard and steep, the
 5 So let us choose the path of One who
 6 Re - joice, O sons and daugh - ters! Sing and

$\overset{\text{E}\flat}{\text{G}}$ B \flat F Dm B \flat C - F $\overset{\text{B}\flat}{\text{D}}$ Cm B \flat E \flat

turn to walk the in - ward way, where, meet - ing Christ, our
 found in weak - ness great - er power, em - brac - es us, though
 hu - man bur - dens, hu - man strife, while sis - ters, broth - ers
 Spir - it ev - er calls us on through Cal - vary's dy - ing,
 wore, for us, the crown of thorn, and slept in death that
 shout ho - san - nas! Raise the strain! For Christ, whose death Good

Cm7 $\overset{\text{B}\flat}{\text{D}}$ F B \flat $\overset{\text{B}\flat}{\text{D}}$ E \flat $\overset{\text{B}\flat}{\text{D}}$ Gm $\overset{\text{Cm}7}{\text{E}\flat}$ F B \flat

guide and light, we live in hope till Eas - ter Day.
 lost and flawed, and leads us to his Ris - ing Hour.
 help sus - tain our cour - age till the Feast of Life.
 dark and deep, un - til we see the com - ing Dawn.
 we might wake to life on Res - ur - rec - tion Morn!
 Fri - day brings on Eas - ter Day will rise a - gain!

WORDS: James Gertmenian (1947-)

MUSIC: *Musikalisches Handbuch*, 1690; arr. William H. Havergal (1793-1870)

WINCHESTER NEW

8.8.8.8.

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***INVOCATION AND LORD'S PRAYER**

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

PRAYER OF CONFESSION

**Majestic and loving God.
We gather together this morning,
fully aware of your power and glory.
You created all things on earth and in the universe.
And you freely bestowed your grace
and redemption upon us.
Yet, daily we forget this, we let you down
and we let down those in our lives.
You weep when we reject your love,
you weep when we lose faith in you,
and you weep when we neglect our responsibilities
to your creation.
Forgive us, Lord, please don't turn away.
Impart to us your comfort, your wisdom,
and your spirit.
Draw us back into your loving arms,
to your unceasing peace,
and onward to eternity with you.**

(Silence for personal confession and reflection)

HYMN OF RESPONSE

#375 Lord, Have Mercy (Sing 3x)

J.M Talbot

The image shows a musical score for the hymn 'Lord, Have Mercy' in G major, 3/4 time. It is a unison piece. The score consists of two systems of music. The first system has a treble clef staff with a key signature of one sharp (F#) and a 3/4 time signature. The melody is written in a simple, hymn-like style. Below the treble staff is a bass staff with a key signature of one sharp and a 3/4 time signature, providing a harmonic accompaniment. The lyrics are: 'Lord, have mer - cy, Christ, have'. The second system continues the melody and accompaniment. The lyrics are: 'mer - cy, Lord, have mer - cy.'. The score includes various chord symbols above the treble staff: D, Bm, F#m, Bm, A, G, G/B, D, G, Bsus, Bm, Asus, A, D.

WORDS and MUSIC: John Michael Talbot (20th c.)

Words and Music © 1988 Birdwing Music (Admin. EMI Christian Music Publishing)

ASSURANCE OF PARDON

ANTHEM

A Place of Quiet Rest

J. Thomas

FIRST TESTAMENT READING

Psalms 93

Response to the reading: **“Thanks be to God”**

*HYMN OF PRAISE

#115 Praise the Name of Jesus

R. Hicks, Jr

D G D- G D

Praise the name of Je - sus, praise the name of Je - sus.

The first system of music is in 4/4 time with a key signature of two sharps (D major). It consists of a treble and bass staff. The treble staff has a melody line with notes and rests, and the bass staff has a bass line with chords. Chord symbols D, G, D-, G, and D are placed above the treble staff.

G D G D G $\frac{D}{F\#}$ $\frac{A7}{E}$ D

He's my Rock, he's my For - tress, he's my De - liv - er - er, in

The second system of music continues the melody and bass line. Chord symbols G, D, G, D, G, $\frac{D}{F\#}$, $\frac{A7}{E}$, and D are placed above the treble staff.

E7 A D $\frac{Em}{G}$ $\frac{D}{A}$ A7 D

him will I trust. Praise the name of Je - sus.

The third system of music concludes the hymn. Chord symbols E7, A, D, $\frac{Em}{G}$, $\frac{D}{A}$, A7, and D are placed above the treble staff. The bass staff ends with a fermata over the final chord.

WORDS and MUSIC: Roy Hicks, Jr. (1943-); para. Psalm 18:1

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SECOND TESTAMENT READING

John 11:1-35

Response to the reading: "Thanks be to God"

SERMON

Rev. Jeremy Keay

*HYMN OF APPROACH

#692 Eat This Bread and Never Hunger

MODESTO

Refrain (Unison)

C $\frac{G}{B}$ Am $\frac{Am}{G}$ F $\frac{C}{E}$ $\frac{Dm}{F}$ G

Eat this bread and nev-er hun-ger, drink this cup and nev-er thirst;

$\frac{C}{E}$ C $\frac{G}{B}$ Am $\frac{Am}{G}$ Fmaj7 $\frac{F}{G}$ C

Christ in-vites us to the ta-ble where the last be-come the first.

Abmaj7 Ebmaj7

1 Ask - ing for a cup of wa - ter,
2 Walk - ing down a des - ert high - way,
3 Weep - ing for his friend at grave - side,

Abmaj7 $\frac{Fm}{Ab}$ G G7 Am Ab+

Je - sus touched for - bid - den ground; and the wom - an,
 Je - sus healed a man born blind; soon the man be -
 Je - sus felt the pain of death; yet he knew God's

$\frac{C}{G}$ $\frac{Am}{Gb}$ Fmaj7 $\frac{Dm}{G}$ G7 C (F $\frac{C}{E}$ Dm) *to Refrain*

with a ques - tion, told the world what she had found.
 came a wit - ness to the truth we seek and find.
 power to wak - en: liv - ing wa - ter, liv - ing breath.

WORDS and MUSIC: Daniel Charles Damon (1955-)

Words and Music © 1993 Hope Publishing Company

MODESTO

8.7.8.7.Ref.

GATHERING AT THE TABLE

***The Passing of the Peace**

***Affirmation of Faith: The Apostles' Creed**

I believe in God, the Father almighty,

Maker of heaven and earth:

And in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell.

The third day he rose again from the dead;

he ascended into heaven,

and sits on the right hand of God the Father Almighty

from there he shall come to judge

the quick and the dead.

I believe in the Holy Spirit,

the holy catholic* Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

**catholic means the church universal or the church for all time*

WORDS OF SHARING

One: In an upper room, with his friends,
Jesus took bread, gave thanks and broke it.
He gave it to his friends, and asked them to remember him.
He picked up a cup of wine,
he poured it out and shared it.
Again, he gave thanks and asked his friends to remember him.
"Do this in remembrance of me."

Many: We now remember Jesus

-- his life of love and forgiveness
-- how he gathered little children and blessed them
-- how he cared for the sick and healed them
-- how he invited people like us to be his followers
-- how he promised to come alongside us
in sadness and gladness, and be with us always.

One: We gather today, around this table and many tables.
Separated by distance but united by the Spirit of God.

***All: As we eat the bread and drink the cup,
may Christ fill our bodies
so we might be the hands, feet and voice of Jesus
to a world that needs to be healed and loved.***

The Bread

The Cup

All who seek God and the presence of Christ are welcome to participate

CELEBRATION OF OUR TITHES AND OFFERINGS

Offertory

As We Gather at Your Table

arr. W.L. Wold

***Doxology**

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

***Prayer of Gratitude**

*HYMN FOR THE JOURNEY

#716 God Be With You

GOD BE WITH YOU

1 God be with you till we meet a-gain, by his coun-sels guide, up - hold you,
2 God be with you till we meet a-gain, 'neath his wings pro-tect - ing hide you,
3 God be with you till we meet a-gain; if life's per - ils should con-found you,

with his sheep se-cure - ly fold you; God be with you till we meet a-gain.
dai - ly man-na still pro-vide you; God be with you till we meet a-gain.
God will put his arms a-round you; God be with you till we meet a-gain.

WORDS: Jeremiah E. Rankin (1828-1904)
MUSIC: William G. Tomer (1833-1896)

GOD BE WITH YOU
9.8.9.8.

***THE BLESSING OF THE COMMUNITY**

Leader: May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

People: **And also with you.**

***The Sending of the Community**

***Congregational Amen**

The service of the church into the world - - begins again this week

POSTLUDE

Prelude and Fugue in D Minor BWV 554

J.S. Bach

*Please stand, as you are able

We are grateful for those who serve with us today:

Writing of Confession Prayer - Debbie Benson;

Leading in Communion - Rev. Amanda Strain;

Scripture Reading - Pam Beavan;

Video & Sound Technician - Evan Adnams.

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