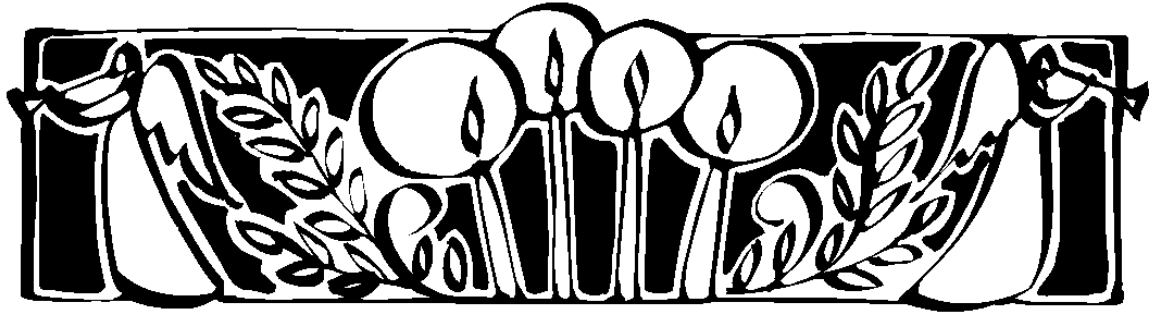


# FIRST BAPTIST CHURCH

December 5, 2021

11:00 a.m.

Second  
Sunday  
in Advent



## **PRELUDE**

Partita on Saviour of the Nations Come

J. Weber

## **GATHERING OF THE COMMUNITY**

## **CHORAL INTROIT**

Come Now, O Prince of Peace

O-SO-SO

## **CALL TO WORSHIP**

## **\*PROCESSIONAL HYMN**

#176 Lift Up Your Hands, O Mighty Gates

TRURO

C G7  
D C  
E C F G7  
D C G  
B Am G  
B

1 Lift up your heads, O might - y gates: be - hold, the  
 2 Fling wide the por - tals of your heart: make it a  
 3 Re - deem - er, come! I o - pen wide my heart to  
 4 So come, my Sov - ereign, en - ter in! Let new and

Csus C Dm  
F C  
E Dm C G G  
B D G G  
B

King of glo - ry waits! The King of kings is  
 tem - ple set a - part from earth - ly use for  
 you: here, Lord, a - bide! Let me your in - ner  
 no - bler life be - gin! Your Ho - ly Spir - it

C G  
D D7 G G  
F C  
E C Dm C  
E Dm  
F C  
G G7 C

draw - ing near, the Sav - ior of the world is here.  
 heaven's em - ploy, a - dorned with prayer and love and joy.  
 pres - ence feel: your grace and love in me re - veal.  
 guide us on, un - til the glo - rious crown be won.

8

WORDS: George Weissel (1590-1635); tr. Catherine Winkworth (1827-1878); para. Psalm 24:7-10  
 MUSIC: Thomas Williams' *Psalmodia Evangelica*, 1789

TRURO  
 L.M.

## **\*INVOCATION AND LORD'S PRAYER**

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

## **PRAYER OF CONFESSION**

God, when we read about your call to someone else,  
it is so crystal clear.  
They just have to listen (eventually).  
Then they act in accordance with your call.  
But we get lost in your many calls.  
For our weak ears your many calls barely penetrate  
the noise around us.

Social justice, poverty, aboriginal rights,  
Black Lives Matter, hunger around the world  
and hunger in my neighbourhood,  
gender equity, domestic violence, LGBTQ rights.  
And these are just for the human part of your creation.  
We hear your call about all of these,  
but what is your call for us? For me?  
Maybe your call is as straightforward as:  
raise a family, grow a garden and love our neighbours.  
Lord, give us ears to hear the call that is for us.  
That is from you.  
And give us grace and strength to go forward  
with your call.  
*(Silence for personal confession and reflection)*

## **ASSURANCE OF PARDON**

## \*GLORIA PATRI

R. Goodson

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now and  
Ever shall be, world without end. Amen.

## ANTHEM

Come, Christ of God

S. Pethel

## ADVENT CANDLELIGHTING LITANY

#178 Emmanuel, Emmanuel - sing before and after lighting

*Unison*

The musical score is written for a unison voice part and a bass line. It is in 4/4 time and consists of three systems of music. The lyrics are: "Em-man - u - el, Em-man - u - el, his name is called Em-man - u - el. God with us, re-vealed in us, his name is called Em-man-u - el." The chords are: C, C/E, F, Dm7, G7, C, Gm6/Bb, A, A7/C#, Dm, G, G/B, C, C/E, F, Dm7, G7, C, Gm6/Bb, A, A7/C#, Dm, F/G, G13, C, F/C, C.

Em-man - u - el, Em-man - u - el, his name is  
called Em-man - u - el. God with us,  
re-vealed in us, his name is called Em-man-u - el.

During Advent, we wait for the One promised in scripture.

**And he is named the Prince of Peace.**

We wait for the One who can turn discord into perfect harmony.

**And he is named the Prince of Peace.**

We wait for the One who can replace hate with love, and anger with understanding.

**And he is named the Prince of Peace.**

We wait for the one who can replace division with unity, and war with peace.

**And he is named the Prince of Peace.**

## FIRST READING

Jeremiah 1:1-9

Response to the reading: "Thanks be to God"

## CAROL OF PRAISE

#162 like a child

LIKE A CHILD

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano part, with harmonization in the other parts. The lyrics are arranged in three systems, each with three lines of text for the different voices. The first system of lyrics is: '1 like a child love would send to re-veal and to mend, like a', '2 like a child we will meet, rag-ged clothes, dirt-y feet, like a', and '3 like a child born to pray and to show us the way, like a'. The second system is: 'child and a friend, Je-sus comes like a', 'child on the street, Je-sus comes like a', and 'child here to stay, Je-sus comes like a'. The third system is: 'child and a friend, Je-sus comes like a', 'child on the street, Je-sus comes like a', and 'child here to stay, Je-sus comes like a'. The chords indicated above the staff are: Unison, Gm, C, Am, Dm, Gm, C, F, F/Eb, and D7. The bass line is simple, providing a harmonic foundation for the vocal parts.

Unison Gm C Am Dm

1 like a child love would send to re-veal and to mend, like a  
2 like a child we will meet, rag-ged clothes, dirt-y feet, like a  
3 like a child born to pray and to show us the way, like a

Gm C F F/Eb D7

child and a friend, Je-sus comes like a  
child on the street, Je-sus comes like a  
child here to stay, Je-sus comes like a

child we may find claim - ing heart soul and mind, like a  
 child we once knew com - ing back in - to view, like a  
 child we re - ceive all that love can con - ceive, like a

child strong and kind, Je - sus comes  
 child born a - new, Je - sus comes  
 child we be - lieve Je - sus comes

WORDS and MUSIC: Daniel Charles Damon (1955- )  
 Words and Music © 1993 Hope Publishing Company

LIKE A CHILD  
 3.3.3.3.3.3.D.

## CHILDREN'S BLESSING

## SECOND READING

Jeremiah 29:1, 4-7

Response to the reading: "Thanks be to God"

## SERMON

Dawn Stiles

## \*HYMN OF APPROACH

#153 Come, Thou Long-Expected Jesus

HYFRYDOL

F C F  $\frac{Gm}{F} \frac{C7}{E}$  F C Dm C  $\frac{F}{A}$   $\frac{C7}{G}$  F  $\frac{F}{A}$   $\frac{Gm}{Bb}$  Dm C F

1 Come, thou long - ex - pect - ed Je - sus, born to set - thy peo - ple free;  
2 Born thy peo - ple to de - liv - er, born a child and yet a king,

F C F  $\frac{Gm}{F} \frac{C7}{E}$  F C Dm C  $\frac{F}{A}$   $\frac{C7}{G}$  F  $\frac{F}{A}$   $\frac{Gm}{Bb}$  Dm C F

from our fears and sins re - lease us; let us find our rest in thee.  
born to reign in us for - ev - er, now thy gra - cious king - dom bring.

Am Dm Gm7 C7 Dm7  $\frac{C7}{E}$  F  $\frac{F}{E}$  Dm  $\frac{F}{A}$   $G_2^4$  Gm Bb maj7 Csus C

Is - rael's strength and con - so - la - tion, hope of all the earth thou art;  
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

$\frac{F}{A}$  F6  $\frac{Gm}{F}$   $\frac{C7}{E}$  F  $\frac{F}{E}$  Bm7(b5)  $\frac{C7}{E}$  Bb  $\frac{C7}{E}$  F  $\frac{F7}{A}$  Bb  $\frac{F}{A}$  Bb  $\frac{F}{C}$  C7 F

dear De - sire of ev - ery na - tion, Joy of ev - ery long - ing heart.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

## **GATHERING AT THE TABLE**

**\*The Passing of the Peace**

**\*Affirmation of Faith: The Apostles' Creed**

**I believe in God, the Father almighty,**

**Maker of heaven and earth:**

**And in Jesus Christ, his only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried;**

**he descended into hell.**

**The third day he rose again from the dead;**

**he ascended into heaven,**

**and sits on the right hand of God the Father Almighty;**

**from there he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic\* Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

*\*catholic means the church universal or the church for all time*

## **WORDS OF THE SHARING**

One: In an upper room, with his friends,

Jesus took bread, gave thanks and broke it.

He gave it to his friends, and asked them to remember him.

He picked up a cup of wine,

he poured it out and shared it.

Again, he gave thanks and asked his friends to remember him.

"Do this in remembrance of me."

**Many: We now remember Jesus**

**-- his life of love and forgiveness**

**-- how he gathered little children and blessed them**

**-- how he cared for the sick and healed them**

**-- how he invited people like us to be his followers**

**-- how he promised to come alongside us**

**in sadness and gladness,**

**and be with us always.**

One: We gather today, around this table and many tables.

Separated by distance but united by the Spirit of God.

***All: As we eat the bread and drink the cup,***

***may the risen Christ fill our bodies***

***so we might be the hands, feet and voice***

***of Jesus to a world that needs to be***

***healed and loved.***



# CELEBRATION OF OUR TITHES AND OFFERINGS

## Offertory

An Advent Meditation

D. Lasky

### \*Offertory Response

So, bring Him incense, gold and myrrh,

Come, peasant, king to own Him;

The King of kings salvation brings,

Let loving hearts enthrone Him.

This, this is Christ the King,

whom shepherds guard and angels sing;

Haste, haste to bring him laud, the Babe, the Son of Mary!

### \*HYMN FOR THE JOURNEY

#389 Put Peace into Each Other's Hands

ST. COLUMBA

Chords: D, G/B, Asus A, G/B, A/C#, D, A7, Bm, D/A, G

1 Put peace in - to each oth - er's hands and like a  
2 Put peace in - to each oth - er's hands with lov - ing  
3 Put peace in - to each oth - er's hands, like bread we  
4 As at com - mu - nion, shape your hands in - to a  
5 Put Christ in - to each oth - er's hands, he is love's

Chords: D/F#, G, D, Bm7, C#m7(b5), D, Em

treas - ure hold it; pro - tect it like a  
ex - pec - ta - tion; be gen - tle in your  
break for shar - ing; look peo - ple warm - ly  
wait - ing cra - dle; the gift of Christ re -  
deep - est meas - ure; in love make peace, give

can - dle flame, with ten - der - ness en - fold it.  
 words and ways, in touch with God's cre - a - tion.  
 in the eye: our life is meant for car - ing.  
 ceive, re - vere, u - nit - ed round the ta - ble.  
 peace a chance and share it like a treas - ure.

WORDS: Fred Kaan (1929- )  
 MUSIC: Irish melody  
 Words © 1989 Hope Publishing Company

ST. COLUMBA  
 8.7.8.7.

### **\*THE BLESSING OF THE COMMUNITY**

**Leader:** May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

**People:** And also with you.

### **\*Advent Benediction**

Blessing

Dengler & Dengler

### **\*The Sending of the Community**

#### **\*Congregational Amen**

*The service of the church into the world - - begins again this week*

### **\*POSTLUDE**

Lift Up Your Heads, Ye Mighty Gates

E.D. Childs

### ***\*Please stand, as you are able.***

We are grateful for those who serve with us today:

Writing - Grant McIntyre; Reader - Gordon Dinwoodie;

Video & Sound Technician - Evan Adnams

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