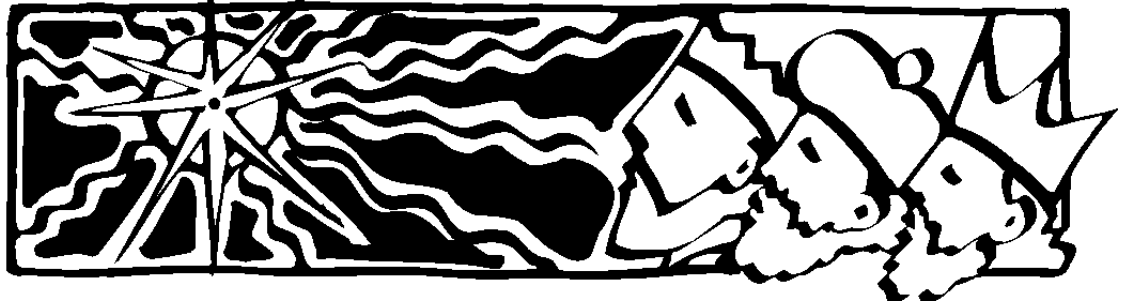




Fifth
Sunday after
the Epiphany



February 7, 2021

11:00 a.m.

PRELUDE

Fairest Lord Jesus

F. Peeters

GATHERING OF THE COMMUNITY

INTROIT

Gloria, Gloria

Taizé Community

CALL TO WORSHIP

***PROCESSIONAL HYMN**

#243 Songs of Thankfulness and Praise

ST. GEORGE'S. WINDSOR

F C/E F Dm C/E F C/E F Dm Gm/Bb A

1 Songs of thank-ful-ness and praise, Je-sus, Lord, to you we raise;
 2 God re-vealed at Jor-dan's stream, proph-et, priest and king su-preme;
 3 God re-vealed in val-iant fight, con-quer-ing the dev-il's might;
 4 Stars shall fall and heav-ens fade, sun and moon shall dark be made;

Dm Gm C F G7/D C/E Dm/F C/G G7 C

once re-vealed, when heav-en's star brought the wise men from a-far;
 once re-vealed in power di-vine chang-ing wa-ter in-to wine;
 sins for-giv-en, sick-ness healed, life re-stored and God re-vealed:
 Christ will then like light-ning shine, all will see the glo-rious sign;

C C/Bb F/A C7/G F F/Eb Bb/D F7/C Bb

branch of roy-al Da-vid's stem in your birth at Beth-le-hem,
 Ca-na's ho-ly wed-ding guest keep-ing to the last the best;
 once re-vealed in gra-cious will ev-er bring-ing good from ill,
 all will then the trum-pet hear; all will see the Son ap-pear,

D/F# D Gm C/E C F Bb/D Bb F/A Dm F/C C7 F

Word be-fore the world be-gan, God re-vealed to us in man.

***INVOCATION AND LORD'S PRAYER**

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

PRAYER OF CONFESSION

Healing God,
This dis-ease that lives within us
is felt in body, mind, and soul.
These wounds, visible and invisible,
tell the story of what we have been through,
what we have done, and what is happening now.
Experiences of our bodies betraying us
and us betraying our bodies.
Experiences of being harmed or having harmed others.
It lives in the secrets we carry, the fears we contend with,
the losses we've suffered, the limitations we've encountered,
and in the traumas we've endured.
It shows itself in forms of coping, intended to bring shelter,
but now confining us: hiding, guarding, numbing,
masking, denying, blaming, defending;
We are afraid to let go of what no longer serves us.
Forgive us for our resistance
to the deeper healing you are inviting us into.
By your Spirit, grant us courage
to reach out and trust you with our wounds.
(Silence for personal confession and reflection)

ASSURANCE OF PARDON

***GLORIA PATRI**

R. Goodson

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now and
Ever shall be, world without end. Amen.

ANTHEM

Jesus, Lover of My Soul

T. Johnson

FIRST TESTAMENT READING

Isaiah 40:21-31

Response to the reading: "Thanks be to God"

*HYMN OF PRAISE

#634 Jesus' Hands Were Kind Hands

AU CLAIR DU LA LUNE

Unison

The musical score is written for a unison voice part and a piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the staff. The piano accompaniment consists of chords and single notes in the bass line. The lyrics are: '1 Je - sus' hands were kind hands, do - ing good to all, heal - ing pain and 2 Take my hands, Lord Je - sus, let them work for you; make them strong and sick - ness, bless - ing chil - dren small, wash - ing tired feet and gen - tle, kind in all I do; let me watch you, Je - sus, sav - ing those who fall; Je - sus' hands were kind hands, do - ing good to all. till I'm gen - tle too, till my hands are kind hands, quick to work for you.'

1 Je - sus' hands were kind hands, do - ing good to all, heal - ing pain and
2 Take my hands, Lord Je - sus, let them work for you; make them strong and
sick - ness, bless - ing chil - dren small, wash - ing tired feet and
gen - tle, kind in all I do; let me watch you, Je - sus,
sav - ing those who fall; Je - sus' hands were kind hands, do - ing good to all.
till I'm gen - tle too, till my hands are kind hands, quick to work for you.

WORDS: Margaret Cropper (1886-1980)

MUSIC: French melody

Words © 1979 Stainer & Bell Ltd. (Admin. Hope Publishing Company)

AU CLAIR DE LA LUNE

11.11.11.11.

CHILDREN'S BLESSING

SECOND TESTAMENT READING

Mark 29-39

Response to the reading: "Thanks be to God"

***HYMN OF APPROACH**

#702 We Come as Guests Invited

WIE LIEBLICH IST DER MAIEN

1 We come as guests in - vit - ed when Je - sus bids us dine,
 2 We eat and drink, re - ceiv - ing from Christ the grace we need,
 3 One bread is ours for shar - ing, one sin - gle fruit - ful vine,

his friends on earth u - nit - ed to share the bread and wine;
 and in our hearts be - liev - ing on him by faith we feed;
 our fel - low - ship de - clar - ing re - newed in bread and wine:

the bread of life is bro - ken, the wine is free - ly poured
 with won - der and thanks - giv - ing for love that knows no end,
 re - newed, sus - tained, and giv - en by to - ken, sign, and word,

for us, in sol - emn to - ken of Christ our dy - ing Lord.
 we find in Je - sus liv - ing our ev - er - pres - ent friend.
 the pledge and seal of heav - en, the love of Christ our Lord.

N.C. $\frac{A\flat}{C}$ $\frac{E\flat}{B\flat}$ $A\flat$ $\frac{A\flat}{C}$ $D\flat$ $B\flat m$ $B\flat m6$ $E\flat$ $\frac{A\flat}{C}$ $B\flat m7$ $E\flat$ $A\flat$

$A\flat$ $\frac{E\flat}{G}$ $A\flat$ $\frac{A\flat}{C}$ $E\flat$ Fm $\frac{A\flat}{G\flat}$ $\frac{D\flat}{F}$ $\frac{A\flat}{C}$ $E\flat_2$ $E\flat$

N.C. $\frac{A\flat}{C}$ $\frac{E\flat7}{B\flat}$ $A\flat$ $\frac{A\flat}{C}$ $D\flat$ $B\flat m$ $E\flat$ $\frac{A\flat}{C}$ $B\flat m7$ $E\flat$ $A\flat$

GATHERING AT THE TABLE

***The Passing of the Peace**

***Affirmation of Faith: THE MAASAI CREED**

We believe in the one High God,
who out of love created the beautiful world
and everything good in it.
He created human beings
and wanted them to be happy in the world.
God loves the world and every nation
and tribe on the earth.
We have known this High God in the darkness,
and now we know him in the light.
God promised in the book of his word, the Bible,
that he would save the world and all nations and tribes.

We believe that God made good his promise
by sending his son, Jesus Christ, a man in the flesh,
a Jew by tribe, born poor in a little village,
who left his home and was always on safari doing good,
curing people by the power of God,
teaching about God and people,
showing that the meaning of religion is love.
He was rejected by his people, tortured and nailed,
hands and feet to a cross and died.
He was buried in the grave,
but the hyenas did not touch him,
and on the third day, he arose from that grave.
He ascended to the skies. He is the Lord.

We believe that all our sins are forgiven through him.
All who have faith in him must be sorry for their sins,
be baptized in the Holy Spirit of God,
live the rules of love, and share the bread together in love,
to announce the good news to others until Jesus comes again.
We are waiting for him. He is alive. He lives.
This we believe. Amen.

The Bread

The Cup

All who seek God and the presence of Christ are welcome to participate

WORDS OF SHARING

One: Jesus Christ, Creator's Son, our brother and friend,

**Many: with honor and respect, we remember the great sacrifice of your life for us
and for all people.**

One: With awe and humility, we remember the miracle of your resurrection from death.

**Many: With faith, hope and trust, we remember the promise you made to return
and lead us into deep, lasting life.**

CELEBRATION OF OUR TITHES AND OFFERINGS

Offertory

Healer of All Every Ill

J. Homoré

*Doxology

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

*HYMN FOR THE JOURNEY

#628 We Cannot Measure How You Heal

YE BANKS AND BRAES

1 We can - not meas - ure how you heal or
2 The pain that will not go a - way, the
3 So some have come who need your help and

an - swer that ev - ery suf - ferer's prayer, yet
guilt some have come from to things long past, the
some have come to make a - mends, as

we be - lieve your grace re - sponds where
fear of what the fu - ture holds, are
hands which shaped and saved the world are

F F/A Bb F/A Gm7 F

faith and doubt u - nite to care... Your
 pres - ent as if meant to last. But
 pres - ent in the touch of friends. Lord,

Am7 Dm7 Dm Gm7 C7 Bb/C

hands, though blood - ied on the cross, sur -
 pres - ent too is love which tends the
 let your Spir - it meet us here to

F Am7 Bb Gm7 C7sus C7

vive to hold and heal and warn, to
 hurt we nev - er hoped to find, the
 mend the bod - - y, mind, and soul, to

F Cm/Eb D7 Gm C7

car - ry all through death to life and
 pri - vate ag - o - nies in - side, the
 dis - en - tan - gle peace from pain, and

F Dm Bb F/A Gm7 F

cra - dle chil - dren yet un - born.
 mem - o - ries that haunt the mind.
 make your bro - ken peo - ple whole.

***THE BLESSING OF THE COMMUNITY**

Leader: May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

People: And also with you.

***The Sending of the Community**

***Congregational Amen**

The service of the church into the world - - begins again this week

***POSTLUDE**

Prelude and Fugue in C Major

G.Böhm

*Please stand, as you are able

We are grateful for those who serve with us today:

Writing - Jay Buhler;

Choral Voices - Evelyn Blanchette, Ruby Thielmann,
Andrew Taylor, Terry Gieger;

Reader - Warren Tasker;

Video & Sound Technician - Evan Adnams

Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-625688. All rights reserved.

* * * * *

After the service join us for Zoom Meeting Coffee Hour
(starts at approx. **12:25 am**)

Join Zoom Meeting

<https://zoom.us/j/95177551868?pwd=eFFRb2xWanRjTUhuVWFTdkZvVnB2UT09>

Meeting ID: 951 7755 1868

Passcode: 056872

Don't have a computer? You can call in by phone!

778-907-2071 or 587-328-1099 See you on Sunday!

THE FBC MINISTRY STAFF & COUNCIL