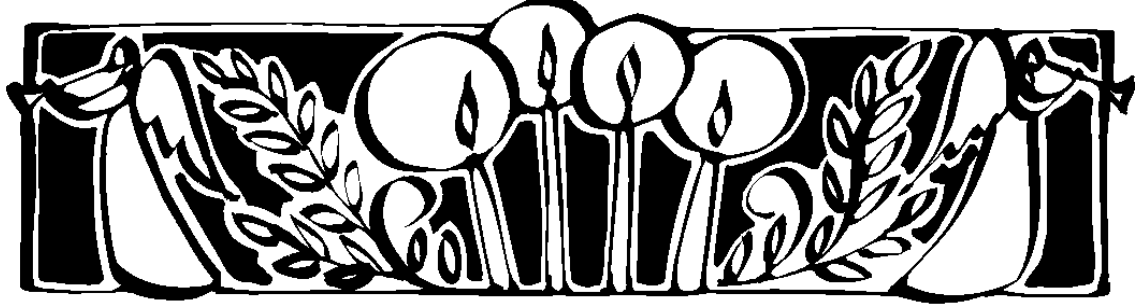




Second  
Sunday after  
Christmas



**January 3, 2021**

**11:00 a.m.**

**PRELUDE**

Variations on "From Heaven Above to Earth I Come"

VARIOUS

**GATHERING OF THE COMMUNITY**

**INTROIT**

Infant Holy, Infant Lowly

P. Manz

**CALL TO WORSHIP**

**\*PROCESSIONAL HYMN**

#222 On Christmas Night All Christians Sing

SUSSEX CAROL

Unison  
N.C. F B $\flat$ /D F/C C/B $\flat$  F/A B $\flat$ 6

1 On Christ-mas night all Chris - tians sing to hear the news the  
2 Then why should we on earth be sad, since our Re - deem - er  
3 All out of dark - ness we have light, which made the an - gels

Am/C C F C7/G F B $\flat$ /D C/E F F/A C C/B $\flat$

an - gels bring; on Christ - mas night all Chris - tians sing to  
made us glad? Then why should we on earth be sad, since  
sing this night; all out of dark - ness we have light, which

F/A Dm B $\flat$ 6 Gm7 Am C F C Gm6/B $\flat$  F/A B $\flat$  maj7

hear the news the an - gels bring: news of great joy, news of great  
our Re - deem - er made us glad, when from our sin he set us  
made the an - gels sing this night: "Glo - ry to God and peace to

C Gm/B $\flat$  F/A B $\flat$  C B $\flat$ /D F/C B $\flat$ 6 C F

mirth, news of our mer - ci - ful King's birth.  
free, all for to gain our lib - er - ty?  
men, now and for - ev - er - more. A - men."

## **\*INVOCATION AND LORD'S PRAYER**

**Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **PRAYER OF CONFESSION**

(adapted from "Gathering for Worship")

**We confess that we have lived superficially.  
We have pushed to the back of our minds  
the questions that trouble us.  
We have not found time  
to face the emotions that disturb us.  
We have hidden from life  
behind activity, habit, and consumerism.  
We have allowed imagination and sympathy to wither.  
We have avoided you, God, even as you came after us.  
Lord God,  
come after us again,  
draw us towards your heart,  
that we may open up to the needs of others,  
rediscover ourselves, know your love, and live again.**

(Silence for personal confession and reflection)

## **ASSURANCE OF PARDON**

### **\*GLORIA PATRI**

R. Goodson

**Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now and  
Ever shall be, world without end. Amen.**

## FIRST READING

Colossians 3:12-17

Response to the reading: "Thanks be to God"

## \*HYMN OF PRAISE

#184 What Child Is Child

GREENSLEEVES

Em D F# G D Em Am C B

1 What child is this, who, laid to rest, on Ma-ry's lap is sleep-ing?  
2 Why lies he in such mean es - tate where ox and ass are feed-ing?  
3 So bring him in - cense, gold, and myrrh, come peas-ant, king, to own him;

The first system of the musical score for 'What Child Is Child' is in G major (one sharp) and 6/8 time. It consists of a treble and a bass staff. The treble staff has a melody with eighth and quarter notes, and the bass staff provides a harmonic accompaniment with chords and eighth notes. Chord symbols are placed above the treble staff: Em, D/F#, G, D, Em, Am/C, and B. The lyrics are written below the staves, with three verses of text.

Em D F# G D Em Am B B7 Esus Em

Whom an - gels greet with an-thems sweet, while shep-herds watch are keep-ing?  
Good Chris-tian, fear: for sin - ners here the si - lent Word is plead-ing.  
the King of kings sal - va - tion brings, let lov - ing hearts en-throne him.

The second system of the musical score continues the melody and accompaniment. The treble staff continues with the same melodic line, and the bass staff continues with the accompaniment. Chord symbols are placed above the treble staff: Em, D/F#, G, D, Em, Am, B, B7, Esus, and Em. The lyrics continue below the staves, with three lines of text.

*Refrain*

This, this is Christ the King, whom shep-herds guard and an - gels sing;  
 Nails, spear shall pierce him through, the cross be borne for me, for you;  
 Raise, raise the song on high, the Vir - gin sings her lul - la - by;

haste, haste to bring him laud, the babe, the son of Ma - ry!  
 hail, hail the Word made flesh, the babe, the son of Ma - ry!  
 joy, joy for Christ is born, the babe, the son of Ma - ry!

WORDS: William C. Dix (1837-1898)  
 MUSIC: English melody, 16th c.; arr. *Christmas Carols New and Old*, 1871

GREENSLEEVES  
 8.7.8.7.Ref.

## CHILDREN'S BLESSING

## SECOND TESTAMENT READING

Luke 2:41-52

Response to the reading: "Thanks be to God"

## SERMON

Rev. Jeremy Keay

## \*HYMN OF APPROACH

#153 Come, Thou Long-Expected Jesus

HYFRYDOL

F C F  $\frac{Gm}{F} \frac{C7}{E}$  F C Dm C  $\frac{F}{A} \frac{C7}{G}$  F  $\frac{F}{A} \frac{Gm}{Bb}$  Dm C F

1 Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;  
2 Born thy peo - ple to de - liv - er, born a child and yet a king,

F C F  $\frac{Gm}{F} \frac{C7}{E}$  F C Dm C  $\frac{F}{A} \frac{C7}{G}$  F  $\frac{F}{A} \frac{Gm}{Bb}$  Dm C F

from our fears and sins re - lease us; let us find our rest in thee.  
born to reign in us for - ev - er, now thy gra - cious king - dom bring.

Am Dm Gm7 C7 Dm7  $\frac{C7}{E}$  F  $\frac{F}{E}$  Dm  $\frac{F}{A}$  G $\frac{4}{2}$  Gm B $\flat$  maj7 Csus C

Is - rael's strength and con - so - la - tion, hope of all the earth thou art;  
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

$\frac{F}{A}$  F6  $\frac{Gm}{F}$   $\frac{C7}{E}$  F  $\frac{F}{E}$  Bm7(b5)  $\frac{C7}{E}$  B $\flat$   $\frac{C7}{E}$  F  $\frac{F7}{A}$  B $\flat$   $\frac{F}{A}$  B $\flat$   $\frac{F}{C}$  C7 F

dear De - sire of ev - ery na - tion, Joy of ev - ery long - ing heart.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

## **GATHERING AT THE TABLE**

**\*The Passing of the Peace**

**\*Affirmation of Faith: The Apostles' Creed**

**I believe in God, the Father almighty,**

**Maker of heaven and earth:**

**And in Jesus Christ, his only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried;**

**he descended into hell.**

**The third day he rose again from the dead;**

**he ascended into heaven,**

**and sits on the right hand of God the Father Almighty**

**from there he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic\* Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

*\*catholic means the church universal or the church for all time*

**The Bread**

**The Cup**

*All who seek God and the presence of Christ are welcome to participate*

## **WORDS OF SHARING**

**All:**

**Dearest Christ,**

**We thank you for this feast of life.**

**We are fed by your love;**

**we are strengthened by your life.**

**We are sent forth into this world**

**to live into the visions you have put in our hearts.**

**We are commissioned to:**

**feed as we have been fed,**

**forgive as we have been forgiven,**

**love as we have been loved.**

**Amen**

# CELEBRATION OF OUR TITHES AND OFFERINGS

## Offertory

I Wander as I Wonder

APPALACHIAN CAROL

### \*Offertory Response

So, bring Him incense, gold and myrrh

Come, peasant, king to own Him;

The King of Kings salvation brings.

Let loving hearts enthrone Him.

This, this is Christ the King,

whom shepherds guard and angels sing;


Haste, haste to bring him laud, the Babe, the Son of Mary.

### \*HYMN FOR THE JOURNEY


#198 Good Christian Friends, Rejoice

IN DULCI JUBILO


F B $\flat$ /F F B $\flat$ /F F B $\flat$ /F C/F F B $\flat$ /F F B $\flat$ /F F B $\flat$ /F C



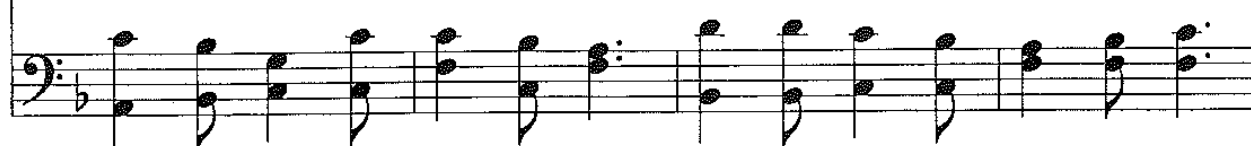
1 Good Chris-tian friends, re - joice with heart and soul and voice;  
2 Good Chris-tian friends, re - joice with heart and soul and voice;  
3 Good Chris-tian friends, re - joice with heart and soul and voice;



F/A B $\flat$  C C7 F C7 F Gm7/B $\flat$  F/C C7 F Gm/F F



give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss; Je - sus Christ was born for this;  
now ye need not fear the grave; Je - sus Christ was born to save;



F A B $\flat$  F C $\flat$  F C $\flat$  Dm F Gm $\flat$  F C $\flat$  F Gm $\flat$  F  
 A B $\flat$  A G G A B $\flat$  C C F F

ox and ass be - fore him bow, and he is in the man - ger now.  
 he has o - pened heav - en's door, and we are blest for - ev - er - more.  
 calls you one and calls you all to gain his ev - er - last - ing hall.

Dm A $\flat$ 7sus A $\flat$ 7 Dm C F Dm Gm $\flat$  C F  
 F E E

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

WORDS: Latin carol, 14th c.; tr. John M. Neale (1818-1866), alt.  
 MUSIC: German melody, 14th c.

IN DULCI JUBILO  
 Irregular

## **\*THE BLESSING OF THE COMMUNITY**

**Leader:** May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you.

**People:** And also with you.

## **\*The Sending of the Community**

## **\*Congregational Amen**

*The service of the church into the world - - begins again this week*

## **\*POSTLUDE**

In dulci jubilo

N. D. Joio

\*Please stand, as you are able

We are grateful for those who serve with us today:

Video & Sound Technician - Evan Adnams

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\* \* \* \* \*

After the service join us for Zoom Meeting Coffee Hour  
(starts at approx. **12:25 am**)

Join Zoom Meeting

<https://zoom.us/j/95177551868?pwd=eFFRb2xWanRjTUhuVWFtdkZvVnB2UT09>

Meeting ID: 951 7755 1868

Passcode: 056872

Don't have a computer? You can call in by phone!

778-907-2071 or 587-328-1099 See you on Sunday!

**THE FBC MINISTRY STAFF & COUNCIL**